

UNOFFICIAL COPY



1204039025

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
VANESSA K CECIL - US BANK

Doc#: 1204039025 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/09/2012 09:05 AM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021268002042758 PHONE#: (888) 679-6377

Customer#: 1 Service#: 198400KLY



Loan#: 6800204275

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ALYSSA M BENNETT A/K/A A. M. BENNETT, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MCCracken Financial Partners, Inc.**

Mortgage Dated: **JANUARY 26, 2009** Recorded on: **FEBRUARY 18, 2009** as Instrument No. **0904933054** in Book No. --- at Page No. ---

Property Address: **1536 W RICHMOND STREET, ARLINGTON HEIGHTS, IL 60004-0000**


County of **COOK**, State of **ILLINOIS**

PIN# **03183150230000**

Legal Description: **LOT 66 IN ARLINGTON MEADOWS, BEING A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRAURY 14, 1978 AS DOCUMENT NO. 24324934, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 30, 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MCCracken Financial Partners, Inc.

By 
Charyce Harper, Assistant Secretary

S *yes*
P *2*
C */*
R *Mo*
S *yes*
E *yes*
INT *2*

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Loan#: 6800204275 Srv#: 198400RL1

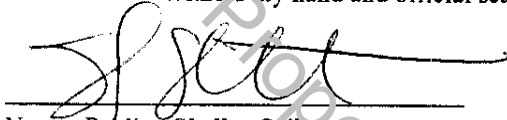
Page 2

State of KENTUCKY

County of DAVIESS

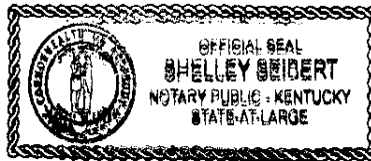
On this date of **JANUARY 30, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MCCRACKEN FINANCIAL PARTNERS, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shelley Seibert**

My Commission Expires: **02/24/2012**



Property of Cook County Clerk's Office