

UNOFFICIAL COPY

Illinois Anti-Predatory
Lending Database
Program



Doc#: 1204145031 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/10/2012 11:19 AM Pg: 1 of 3

Certificate of Exemption

Report Mortgage Fraud
800-532-8785

The property identified as: PIN: 20-36-116-013-0000

Address:

Street: 8139 S. Bennett

Street line 2:

City: CHICAGO

State: IL

ZIP Code: 60617

Lender: Maghsood Abbaszadeh

Borrower: Shahram M Irani

Loan / Mortgage Amount: \$27,260.00

This property is located within the program area and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity.

Certificate number: 6EC9CC2D-1812-492E-94D6-88C3B55E9194

Execution date: 02/06/2012

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MORTGAGE

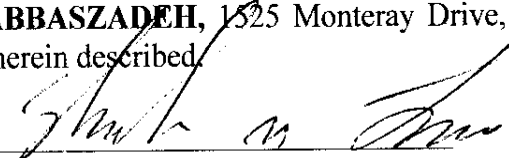
KNOW ALL MEN BY THESE PRESENTS, that **SHAHRAM M. IRANI**, the owner of the following described real estate situated in the City of Chicago, the County of Cook, the State of Illinois, to-wit:

Legal Description: See attached

Common Address: 8139 S. Bennett, Chicago, Illinois 60617

P.I.N: 20-36-116-013-0000

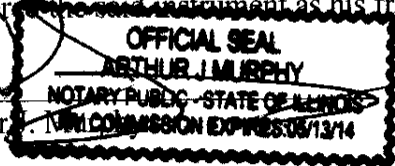
That **SHAHRAM M. IRANI** holds title thereto subject to the lien of a Promissory Note in the sum of **\$27,260.00** made by **SHAHRAM M. IRANI** dated February 6, 2012 to **MAGHSOOD ABBASZADEH**, 1525 Monteray Drive, Glenview, Illinois 60626 securing payment of certain funds therein described.



SHAHRAM M. IRANI
February 6, 2012

State of Illinois
County of Cook

I, Arthur J. Murphy, a Notary Public in and for said County, in the State aforesaid, do hereby certify that SHAHRAM M. IRANI personally know to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes the in set forth.



MAIL TO:
Murphy & Smith, Ltd.
53 W. Jackson Blvd, Suite 628
Chicago, Illinois 60604

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LEGAL DESCRIPTION

Legal Description: LOT 2 IN WINKLER'S RESUBDIVISION OF LOTS 25 TO 34, BOTH INCLUSIVE, IN BLOCK 6 OF L.A. OSTRON'S RESUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 20-36-116-013-0000 Vol. 0272

Property Address: 8139 Bennett Avenue, Chicago, Illinois 60617

Property of Cook County Clerk's Office