

UNOFFICIAL COPY

When Recorded Return To:
CHASE
P.O. BOX 8000
MONROE, LA 71203

Loan #: 0612252528



Doc#: 1204146031 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/10/2012 11:48 AM Pg: 1 of 1

10-049494 **ASSIGNMENT OF MORTGAGE/DEED OF TRUST**
-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Monroe, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said mortgage/deed of trust dated 05/29/2003, and made by JOHN A. PUNTILLO AND JENNIFER M. PUNTILLO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0323802189 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 54 IN WILLIAM ZELOSKY'S SUBDIVISION OF BLOCK 10 IN EXECUTOR'S OF W.E. JONES SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-19-109-014
Property more commonly known as: 3819 N CLAREMONT, CHICAGO, IL 60618

Dated on 01 / 26 / 2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Jason Griggs
Vice President

STATE OF OHIO COUNTY OF FRANKLIN
The foregoing instrument was acknowledged before me on 01 / 26 / 2012 (MM/DD/YYYY) by Jason Griggs as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
ANGELIQUE N MOORE-SOUKKEY
Notary Public - State of OHIO
Commission expires: 2.26.2012



Angelique N Moore-Soukkey
Notary Public
in and for the State of Ohio
My Commission Expires
2 / 26 / 2012

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCFA 15221195 -- WAMU CJ3491197 MIN 100196300000105581 MERS PHONE 1-888-679-MERS FRMIL1



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