

UNOFFICIAL COPY

Doc#: 1204157006 fee: \$50.00  
Date: 02/10/2012 08:56 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Angela T. Gayden

Loan Number: 1978834232  
MERS ID#: **10031870200054482**  
MERS PHONE#: **1-888-679-6277**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIE HARRIS JR AND JOYCE M HARRIS  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COLUMBIA MORTGAGE & FUNDING CORP.

Original Instrument No: 0522105327 Original Deed Book: Original Deed Page:

Date of Note: 07/30/2005 Original Recording Date: 08/09/2005

Property Address: 7203 S. PERRY AVE. CHICAGO, IL 60621

Legal Description: LOT 26 (EXCEPT THE NORTH 30 THEREOF) AND THE NORTH 15 FEET OF LOT 25 IN BLOCK 13 IN EGGLESTON'S SECOND SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF SAID NORTHEAST 1/4) OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 20-28-214-002-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/10/2012.

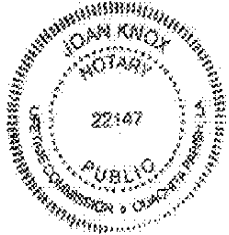
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Angela T. Gayden*

By: Angela T. Gayden  
Title: Vice President

State of LA }  
City/County of Ouachita Parish }

This instrument was acknowledged before me on 02/10/2012 by Angela T. Gayden, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



*Joan Knox*

Notary Public: Joan Knox  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita Parish