Doc#. 1204108398 fee: \$50.00 UNOFFIC Aate: 02/10/20/2 \2 19 PW Pg: 1 of 2 Click County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1190813238

MERS ID#:

MERS PHONE#: 1-888-679

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TIMOTHY P OBRIEN

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0906355085 Original Deed Book: Original Deed Page:

Date of Note: 02/23/2009 Original Recording Date: 03/04/2009

Property Address: 759 E STARK DR PALATINE, IL 60074

Legal Description: See exhibit A attached

PIN #: 02-14-205-007-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/10/2012.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

JOHN KNO!

State of LA City/County of Ouachita Parish

This instrument was acknowledged before me on 02/10/2012 by Donna Acree, Vice President of JPMOR 3/N CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Harry Kriot A

Notary Public: Joan Knox

mar Howard

My Commission Expires: Lifetime

Clorts

Commission

Resides in: Ouachita Parish

1204108398 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1190813838

EXHIBIT "A"

All that certain parcel of land situate in the City of Palatine, County of Cook and \$tate of Illinois, being Lot 5 in block "B" in medallist park, being a subdivision of part of the E 1/2 of section 14 township 42 north range 10 east of the third principal meridian, according to the plat thereof registered in the office of the registrar of titles of Cook County, Illinois, on September 16, 1959 as document 1886033 in Cook County, Illinois.

Being the sense property described in Doc # 0809211063, dated 03/24/2008 recorded 04/01/2008 in the Public Records of Cook County, Illinois. 1-0000 COOK COUNTY CLERK'S OFFICE

Tax/Parcel ID: 02-14-205-307-0000