

# UNOFFICIAL COPY

RECORDING REQUESTED BY:  
Redding Bank of Commerce



Doc#: 1204115065 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/10/2012 03:20 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Shawn Frison  
9837 S Bell Ave  
Chicago IL 60643

MIN: 100053030009323631  
Servicer ID System Phone: 898-679-6377

## SATISFACTION OF MORTGAGE (CORPORATE TRUSTEE)

The undersigned corporation, as Trustee, or as substitute Trustee, under that certain Mortgage executed by:

Shawn M Frison, a married man

as Trustor, dated June 12, 2006, and recorded on July 10, 2006, in the office of the Recorder of the County of Cook, as Doc #0619104071, pursuant to the written request of the beneficiary, the Trustee does hereby grant and discharge, without warranty express or implied as to title, possession or encumbrance, to the person or persons legally entitled thereto, all the right, title and interest derived by the undersigned corporation, pursuant to said Mortgage, in and to the real property described therein, to which reference is made for a description of the same.

Legal description: **See Exhibit A**

IN WITNESS WHEREOF, the undersigned corporation, as such Trustee, has executed this Satisfaction of Mortgage by its duly authorized Officer this 12<sup>th</sup> day of January, 2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
As nominee for Redding Bank of Commerce

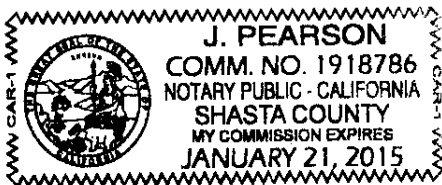
By David Gonzales  
David Gonzales, Assistant Secretary of Mortgage Electronic Registration Systems, Inc.

REDDING BANK OF COMMERCE

By David Gonzales  
David Gonzales, VP Controller CPA of Redding Bank of Commerce

STATE OF CALIFORNIA, COUNTY OF SHASTA

On January 12, 2012 before me, J. Pearson, Notary Public, personally appeared David Gonzales who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the lapse of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

J. Pearson

Yes  
P a  
S M  
M Yes  
SC Yes  
E NO  
INT M

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## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: UNIT NUMBER 1114 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25275623 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR 3135646, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 21-30-114-029-1154 Vol. 0274

Property Address: 7337 South Shore Drive, Unit 1114, Chicago, Illinois 60649

Property of Cook County Clerk's Office