

# UNOFFICIAL COPY



Doc#: 1204116015 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/10/2012 10:17 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 0830120985  
PIN No. 03-31-301-109-0000



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**LOT 4 IN KINGSFORT II, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF PUBLIC HIGHWAY AND WEST OF THE EAST 994.93 OF SAID SOUTH WEST 1/4 ALL IN COOK COUNTY, ILLINOIS.**

Property Address: 3910 WILKE RD ROLLING MEADOWS, IL 60008  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. 0411335052, Parcel ID No. 03-31-301-109-0000  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: PAUL J. SIMKUS AND JANET C. SIMKUS HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY


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Loan No. 0830130985

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 1, 2012

*Mortgage Electronic Registration Systems, Inc.*

  
 \_\_\_\_\_  
**KRYSTAL HALL**  
**ASSISTANT SECRETARY**

Property of C.O.P. s

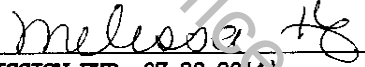
STATE OF IDAHO )  
 ) ss  
 COUNTY OF BONNEVILLE )

On this FEBRUARY 1, 2012 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
Mortgage Electronic Registration Systems, Inc. Solely As Nominee For Choice One Mortgage, Inc. ITS SUCCESSORS AND ASSIGNS  
1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY  
 NOTARY PUBLIC  
 STATE OF IDAHO

  
 \_\_\_\_\_  
**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)**  
 NOTARY PUBLIC