## UNOFFICIAL CO

1204119008 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 02/10/2012 08:14 AM Pg: 1 of 2

Cook County Recorder of Deeds

Doc#:

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

SARAH NELSON
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

8000025831 MICHAEL S CALLAGHAN PO Date: 01/12/2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THIS MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WESTERN SPRINGS NATIONAL BANK & TRUST. AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 25, 1998 AND KNOWN AS TRUST NUMBER 3672

to PNC MORTGAGE, A DIVISION OF PNC BANK, INATIONAL ASSOCIATION dated October 5, 2010 calling for the original principal sum of dollars (\$417,000.00), and recorded in Mortgage Record, page and/or instrument # 1031908215, of the records in the office of the Recorder of COUNTY, ILLINOIS, more particularly described as follows, to wit:

**405 50TH PLACE, WESTERN SPRINGS IL - 60558** Tax Parcel No. **18-08-318-059-0000** 

LOT 41 (EXCEPT THE W 5 FEET THEREOF AND THE W 5 FEET C.F. LOT 40) THE W 5 FEET OF LOT 40, AS MEASURED PARALLEL TO THE W LOT LINE OF LOT 40, IN BLOCK 1.1 IN SPRINGDALE UNIT NO. 3, BEING A SUBDIVISION IN THE W 1/2 OF SECTION 8, TOWNSHIP 38 N, RANGE 1.2 E OF THE THIRD PM, AND OF LOT 'A' IN SPRINGDALE UNIT NO. 2, BEING A SUBDIVISION IN THE W 1/2 OF SECTION 8 AFORESAID, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>3rd</u> day of <u>February</u>, <u>2012</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

WENDY HAVRE

Its ASSISTANT VICE PRESIDENT

SPSMSSE

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## **UNOFFICIAL COPY**

8000025831

## **MICHAEL S CALLAGHAN**

State of <u>OHIO</u> )
County of <u>MONTGOMERY COUNTY</u> ) SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>3rd\_day of February.</u> <u>2012</u>, personally appeared <u>WENDY HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its banalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

O O OHO

MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIPES
SEPTEN BEL 7, 2013