UNOFFICIAL COPY

Recording requested by: BANK OF AMERICA N.A.

When recorded mail to:

M&T BANK

ATTN: EMILY WITT

1 FOUNTAIN PLAZA, 4TH FLOOR BUFFALO, NY 14203

Attn: ASSIGNMENT UNIT

Doc#: 1204122024 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/10/2012 10:29 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 57487095050894396 Commitment# 5200

For value received, the undersigned, BANK OF AMERICA N.A., 1800 TAPO CANYON ROAD, SIMT VALLEY, CA 93063, hereby grants, assigns and transfers

M&T BANK

1 FOUNTAIN PLAZA, 4TH FLOOR, BUFFALO, NY 14203

All its interest under that certain Mortgage dated 2/22/06, executed by:

ADRIAN SIERRA, Mortgagor as per MORTGAGE recorded as Instrument No.060560
2007 on 02/24/060 in Book Page of official records in the County Recorder 3 Office of COOK County, ILLINOIS.

Tax Parcel = 17041131001056, COOK COUNTY TREASURER Original Mortgage \$308,000.00 716 W EASTMAN ST, CHICAGO, IL 60610

(See page attached hereto for Legal Lescription)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 01/23/2012 BANK OF AMERICA N.A

TRISHA PACKAON

State of California County of Ventura

JAN 23 2012 On JAN 20 2012 before me, XIOMARA M. OLIVA, Notary Public, personally appeared TRISHA JACKSON, who proved to me on the basis of sacisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the sime in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

ASSISTANT VICE PRESIDENT

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

seal. Witness my hand

Signature:

Prepared by: ARMELA LEURIDAN 1800 TAPO CANYON RD SIMI VALLEY, CA 93063 Phone#: (213) 345-0736

XIOMARA M. OLIVA COMM. # 1913041 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My COMM. Exp. Nov. 12, 2014

UNOFFICIAL COPY

Doc ID#: 57487095050894396

LEGAL DESCRIPTION

UNIT 716 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 001090906035, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 17-04-1 (3-100-1056)

NES JAGO, II.

OF COOF COUNTY CLOTH'S OFFICE Commonly known as: 716 WEST EASTMAN STREET UNIT 716

CPICAGO, Illinois 60610