

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1204133117 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/10/2012 11:39 AM Pg: 1 of 1

This space for recorder's use only.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Matthew R. Maddock and Anne C. Maddock, his wife, tenants by the entirety, ther heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage dated the 8th day of January, 2009 and recorded in the Recorder's Office of COOK COUNTY on the 27th day of January, 2009 in the STATE of ILLINOIS, in book-- of records, on page--, as document no. 0902708023 the premises therein described as follows, situated in the COUNTY of COOK, STATE of ILLINOIS, to wit:

THE WEST 1/2 OF LOT 8 IN BLOCK 11 IN GAGE'S ADDITION TO VILLAGE OF WILMETTE IN THE WEST 1/2 OF FRACTIONAL SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-27-302-011-0000

Address: 1220 Ashland Ave., Wilmette, IL 60091

Witness our hands and seals, this 7th day of February 2012.

NORTH SHORE COMMUNITY BANK & TRUST CO.

BY: Kevin Schulke
Kevin Schulke, Vice President

BY: Jacqueline K. Pearl
Jacqueline K. Pearl, Assistant Vice President

This instrument was prepared by: Phuong Dinh
North Shore Community Bank & Trust Co.
7800 Lincoln Avenue, Skokie, IL 60077

and should be MAILED TO:

MATTHEW R MADDOCK
ANNE CARINI MADDOCK
1220 ASHLAND AVE
WILMETTE IL 60091-1606

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin Schulke, personally known to me to be the Vice President of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 7th day of February, 2012.

Phuong Dinh
Notary Public

Commission Expires 4/18/15

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