

UNOFFICIAL COPY



1204139027

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHAUNA R FARR - US BANK

Doc#: 1204139027 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/10/2012 09:29 AM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021268002302921 PHONE#: (888) 679-6377

Customer#: 1 Service#: 199773PE1



Loan#: 6800230292

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CATHERINE HAMILTON AND ROBERT HAMILTON, WIFE AND HUSBAND

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC.

Mortgage Dated: APRIL 03, 2009 Recorded on: APRIL 22, 2009 as Instrument No. 0911249046 in Book No. --- at Page No. ---

Property Address: 200 S RIDGELAND AVE, OAK PARK, IL 60307-0000

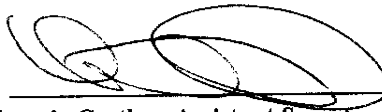
County of COOK, State of ILLINOIS

PIN# 16-08-306-001-0000

Legal Description: LOT 22 IN BLOCK 48 IN VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 31, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC.

By: 
Laurie Castlen, Assistant Secretary

S yes
P 2
S /
M Yes
SC Yes
E Yes
INT Yes

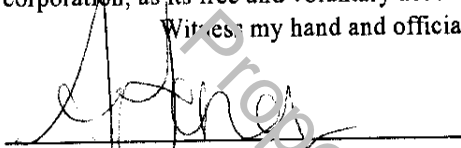
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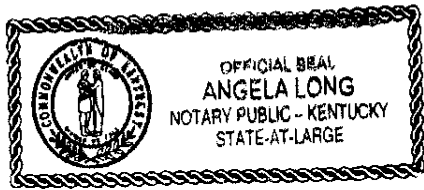
Loan#: **6800230292** Srv#: **199773RL1**
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State of **KENTUCKY**
County of **DAVISS**

On this date of **JANUARY 31, 2012**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness: my hand and official seal on the date hereinabove set forth.


Notary Public: **Angela Long**
My Commission Expires: **03/23/2015**



Property of Cook County Clerk's Office