UNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 1204139129 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/10/2012 03:16 PM Pg: 1 of 3







RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:992314 245 "KUEHN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RPS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by MICHAEL C KUEHN AND JANET M PINOTTI KUEHN, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 11/26/2004 Recorded: 12/10/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.. (434534087, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mace A Part Hereof

Assessor's/Tax ID No. 02-27-304-027

Property Address: 5510 ARROWWOOD LANE, ROLLING MEADOWS, IL 50008

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SINN

1204139129 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On January 30th, 2012

By: Fatricia Waldeck, Duly Authorized

STATE OF Rhode Island COUNTY OF KENT

SEAL 2005

is area for notarial seal)

On January 30th, 2012 before me, JEANNE C. GAGNON, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Patricia Waldeck, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and fufficial seal,

JEANNE C/GAGNON Notary Expires: 10/2/1/2014

Prepared By: John Babalato, CHARTER ONE BANK, A.J. 1 CITIZENS DRIVE, RJW 2157 LVERS BE PRO2915 888) 708-3411

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Exhibit A

LOT 35 IN BLOCK 2 IN PLUM GROVE CREEK PHASE II, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1978 AS DOCUMENT NUMBER 24621516, IN COOK COUNTY, ILLINOIS. Permanent Parcel Number: 02-27-304-027 First American ELS Order No: 6416614

Propositivos Cook County Clark's Offica