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Doc#

Doc#: 1204542118 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 02/14/2012 02:48 PM Pg: 1 of 3

#### **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Linda Mosley 312-609-7500

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Vedder Price P.C.

222 North LaSalle Street

Suite 2600

Chicago, IL 60601

[lmosley@veddenrice.com]

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 DEBTOR'S EXACTED	ILLEGAL NA'	naert only one debtor name (1a or 1b)	do not abbreviate or combine names					
1a. ORGANIZATION'S N		mantonly sets decici name (12 or 15)	- ad Hotelbustale of combine herror					
L. INVESTM	ENT, INC.							
OR 16. INDIVIDUAL'S LASTN	IAME	Ox	FIRST NAME	MIDDLE	MIDDLE NAME			
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY		
8060 N. LAWNDALE			SKOKIE	IL	60076	USA		
1d. SEE INSTRUCTIONS  ADDIL INFO RE OR ORGANIZATION			1f. JURISDICTION OF ORGANIZATION	1g. ORG/	1g. ORGANIZATIONAL ID #, if any 64315552			
			ILLINOIS	6431				
2. ADDITIONAL DEBTO	R'S EXACT FULL	LEGAL NAME - insert only one de	Lor name (2a or 2b) - do not abbreviate or com	bine names				
2a. ORGANIZATION'S N	AME		C					
OR 26, INDIVIDUAL'S LAST NAME			FIRST NAME	MIDOLE	NAME	SUFFIX		
			4					
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY		
2d. SEE INSTRUCTIONS   ADD'L INFO RE   2e. TYPE OF ORGANIZA			21. JURISDICTION OF ORGANIZATION	2g. ORG	2g, ORGANIZATIONAL ID#, if any			
	ORGANIZATION DEBTOR					NONE		
		TOTAL ASSIGNEE of ASSIGNOR S/P	-insert only one secured party name (3a or 3b)	Ω				
3a. ORGANIZATION'S N. FIRSTMERI		.A.	,	14	,			
3b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE	NIME	SUFFIX		
3c. MAILING ADDRESS	•		СПУ	STATE	PUSTAL ODE	COUNTRY		
2430 W. INDIAN TRAIL			AURORA	IL	60503	USA		

## 4. This FINANCING STATEMENT covers the following collateral:

All right, title and interest in and to the real property legally described on Exhibit A attached here, and made part hereof, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including, without limitation, all minerals, oil, gas, geothermal and similar matters.

5. ALTERNATIVE DESIGNATION [if applicable]. LESSEE/LESSOR CONSIGN	EE/CONSIGNOR BAILEE	BAILOR SEL	LER/BUYER	AG. LIEN NON-UCC FILING
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum fif applicable	7. Check to REQUEST SEAR (ADDITIONAL FEE)	RCH REPORT(S) on Jootional		Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA				F#333394
Filed with: IL - Cook County		and the second	1 1	#486024
FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC	C1) (REV. 05/22/02)	MY	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	7
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			NT ADDENDUM			1				
		(front and back)		TEMENT		4				
9a. Of L. ]	GANIZATION'S NA	ME	ON RELATED FINANCING STA	NEMENI						
OR	DIVIDUAL'S LAST N		FIRST NAME	Mid	DLE NAME,SUFF	ix				
10. MISCE	ELLANEOUS:	^								
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								IS FOR FILING OF	FICE USE ON	ILY
11. ADDIT	TIONAL DEBTO RGANIZATION'S N	R'S EXACT FULI AME	LEGAL NAME - insert only one r	name (11a o	r 11b) - do not abb	previate or combine nam	es	==-		
OR 11b. IN	IDIVIDUAL'S LAST I	NAME	C	FIRST NA	ME		MIDDLE	NAME	SUFFI	x
11c. MAILIN	IG ADDRESS			DITY			STATE	POSTAL CODE	COUN	TRY
11d. <u>SEE II</u>	NSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JUF.s	SDICTION OF OR	GANIZATION	11g. OR	   Ganizational ID #, i		NONE
12. A	ODITIONAL SEC	URED PARTY	S or ASSIGNOR S/P'S	S NAME	in art of one n	ome (12e er 12h)	1		<u>.</u>	NONE
12a. O	RGANIZATION'S N		O WIT AGGICNON ON C	) WARE	THIS OF Y LIE 16	arrie (12a Ur 12b)	•			
12b. IN	OR 125 INDIVIDUAL'S LAST NAME			FIRST NA	ME		MIDDLE	NAME	SUFFI	×
12c. MAILIN	IG ADDRESS			CITY	,		STATE	POSTAL CODE	COUN	TRY
coffater	NANCING STATEM al, or is filed as a stion of real estate:	_ ⊔	ober to be cut or as-extracted	16. Additi	onal collateral des	scription:	7			
See Exhibit A attached hereto and made part hereof						O	0.			
									9	
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):										
				47. 8		<del></del>				
				1		and check <u>only</u> one box Trustee acting with re		anagty hald in to		- E-2-*
						and check only one box		openty neig in trust o	r Decedent's	Estate
					ris a TRANSMITT					
						a Manufactured-Home 1	Fransaction	l		
						a Public-Finance Trans:				

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### **EXHIBIT A**

### **REAL PROPERTY**

(L Investment, Inc.)

LOT 27 (EXCEPT THE NORTH 7 FEET THEREOF TAKEN FOR THE WIDENING OF OAKTON STREET) IN BLOCK 1 IN GEORGE NIXON AND COMPANY OAKTON-CRAWFORD SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 2924 AS DOCUMENT 8511525.

The Real Property or its address is commonly known as 3945 Oakton, Skokie, IL 60076.

The Real Property tax identification number is 10-26-100-005-0000.