

UNOFFICIAL COPY



Doc#: 1204544121 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2012 03:39 PM Pg: 1 of 2

Assignment of Mortgage

B-5589

FOR VALUE RECEIVED

Mortgage Electronic Registration Systems, Inc., acting solely as nominee for GSF Mortgage Corporation, hereby assigns and transfers to Bank of America, N.A., all its rights, title and interest in and to a certain mortgage dated October 19, 2005 in the original amount of \$158,122.00 executed by Sandra D. Knott, an unmarried woman, to Mortgage Electronic Registration Systems, Inc., acting solely as nominee for GSF Mortgage Corporation and recorded on November 18, 2005 in the Office of the Recorder, Cook County, State of Illinois, as Instrument No. 0532226102.

MIN Number: 10031090000050702

Signed on the 02 day of FEBRUARY, 2012.

Mortgage Electronic Registration Systems, Inc., acting solely as nominee for GSF Mortgage Corporation

Mary Ann Hierman
By: Mary Ann Hierman
Title: Assistant Secretary

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ACKNOWLEDGEMENT

State of California
County of Ventura

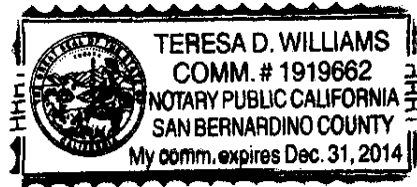
On 2-2-2012 before me, Teresa D. Williams, Notary Public
(Insert name and title of the officer)

personally appeared Mary Ann Hieman
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the law of the State of CA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Teresa D. Williams (Seal)



LEGAL DESCRIPTION:

LOT 42 IN JOSEPH W. O'CONNORS MAIN STREET ADDITION TO MATTESON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (BEING A PART OF LOT 24) IN SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED ON NOVEMBER 14, 1951 AS DOCUMENT NUMBER 15216462 IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 3517 212TH PLACE, MATTESON, ILLINOIS 60443

P.I.N.: 31-23-404-011-0000

Prepared by: Andrew E. Houha, Johnson, Blumberg & Associates, LLC, 230 W. Monroe St., Ste. 1125, Chicago, IL 60606

Return to:
Bank of America, N.A.
c/o Johnson, Blumberg & Associates, LLC
230 W. Monroe St., Ste. 1125
Chicago, IL 60606

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