Recording Requested By:

Bank of America

Prepared By: Kathy Oriard

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

Tax ID:

17-04-113-100-1035

Property Address.

1315A N Burling S.

Chicago, IL 60610-5652

IL0v2-AM 17114196

This space for Recorder's use

MIN #: 1000157-0006383999-3

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 doe: here by grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWALS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-5 whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286 all beneficial interest under that certain Mortgage described below together with the 1 ote(s) and obligations therein described and the money due and to become due thereon with interest and all rights ac rued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE HOME LGANS, INC.

Borrower(s):

KEVIN E SHINDLEY

Date of Mortgage: 1/26/2006

Original Loan Amount: \$225,000 50

Recorded in Cook County, IL on: 2/7/2006, book N/A, page N/A and insurament number 0603841202

Property Legal Description:

UNIT NUMBER 1315-A IN THE NORTH TOWN VILLAGE CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 2, 4 TMPOUGH 25, 27 THROUGH 30 AND 33 THROUGH 38 IN NORTH TOWN VILLAGE BEING A SUBDIVISION C @ PART OF VARIOUS LOTS, BLOCKS, STREET AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AN EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMB உரி. ஒ%6035 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TEXTS IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. C/K/A: 1315 BURLING, UNIT 1A, CARCAGO, ILLINOIS 60610 PIN: 17-04-113-100-1035

TNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on FEB 9 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Mercedes Judilla Assistant Secretary

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UNOFFICIAL COPY

State of California County of Ventura FEB 0 9 2012 before me, Jovida AlvarezDiaz , Notary Public, personally , who proved to me on the basis of satisfactory evidence to be appeared Mercedes Judilla the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. JOVIDA ALVAREZ DIAZ Commission # 1877678 Notary Public - California Los Angeles County My Comm. Expires Jan 20, 2014 Jovida Alvarez Diaz Notary Rublic: (Seal) To Cook County Clark's Office My Copimission Expires: _________