

UNOFFICIAL COPY

Doc#: 1204508084 fee: \$50.00
Date: 02/14/2012 07:05 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: DeAndrea Chapman

Loan Number: 1878532049
MERS ID#: **100196368002515990**
MERS PHONE#: **1-888-670-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEVIN R WILLIAMS AND LISA WILLIAMS
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 0918055012 Original Deed Book: Original Deed Page:

Date of Note: 06/18/2009 Original Recording Date: 06/29/2009

Property Address: 4068 FAIRWAY DRIVE WILMETTE, IL 60091

Legal Description: See exhibit A attached

PIN #: 04-25-404-029-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/10/2012.

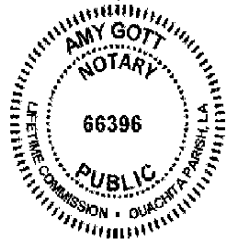
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: DeAndrea Chapman
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 02/10/2012 by DeAndrea Chapman, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1878532049

EXHIBIT "A"

LOT 38 AND THE EAST 20 FEET OF LOT 37 IN THE NORTHWESTERN UNIVERSITY GOLF COURSE SUBDIVISION. A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF PART OF SECTION 30, TOWNSHIP 43 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AS SHOWN ON THE PLAT OF SAID SUBDIVISION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS IN PLAT BOOK 355 AT PAGES 4 AND 5 <AD13606762, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office