Doc#. 1204508395 fee: \$50.00

Att: 02/14/20/2 07 40 AW/Pg: 1 of 1

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 0072105729

MERS ID#:

MERS PHONE#: 1-888-679-3277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): PHILIP A USTICH

Original Mortgagee(S): WASHINGTON MUTUAL 3ANK, FA

Original Instrument No: <u>0320627089</u> Original Deed Page: Original Deed Page:

Date of Note: <u>07/17/2003</u> Original Recording Date: <u>07/25/2003</u> Property Address: <u>1940 CHELTENHAM PLACE SCHAUMBURG</u> <u>IL 60194</u>

Legal Description: LOT 123 IN SHEFFIELD TOWN UNIT ONE A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 18 AND THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 07-17-102-008-0000 County: Cook 20 unty, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/13/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: Donna Acree Title: Vice President

CKNIGH)

William Control

State of LA City/County of Ouachita

and

This instrument was acknowledged before me on 02/13/2012 by Donna Acree, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

CommissionResides in: Ouachita