

Recording Requested By:
Bank of America

Prepared By: **Danilo Cuenca**
888-603-9011

When recorded mail to:

CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **11518924699929864**

Tax ID: **13-03-125-010-0000**

Property Address:

4750-4752 W Glenlake Ave Unit 3E
Chicago, IL 60646-4943

IL0v2-AM 17147321

4/17/12

This space for Recorder's use

MIN #: 1001337-0002933350-0

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE, HERNDON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSR**
Borrower(s): **DAN ADRIAN SOARE, AN UNMARRIED MAN**

Date of Mortgage: **2/15/2008** Original Loan Amount: **\$232,275.00**

Recorded in **Cook County, IL** on: **2/29/2008**, book **N/A**, page **N/A** and instrument number **0806004027**

Property Legal Description:
UNIT 4750-3E, IN THE 4750-52 W. GLENLAKE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 IN BLOCK 3 IN CICERO-PETERSON AVENUE ADDITION, BEING A SUBDIVISION OF PARTS OF LOTS 3, 4, 8, AND 9 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF THE CALDWELLS RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT OF WHICH WAS RECORDED DECEMBER 2, 1924 AS DOCUMENT NO. 8691003, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 18, 2007 AS DOCUMENT NUMBER 0735215034, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5, AND STORAGE SPACE S-5 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE ABOVE-NOTED DECLARATION OF CONDOMINIUM. ADDRESS: 4752 W. GLENLAKE, UNIT 1W, CHICAGO, ILLINOIS 60646 PIN: 13-03-125-010-0000 (UNDERLYING)

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

2/9/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Beverly Brooks Assistant Secretary

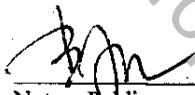
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State of California
County of Ventura

On FEB 09 2012 before me, Barbara J. Gibbs, Notary Public, personally appeared Beverly Brooks, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Barbara J. Gibbs
My Commission Expires: September 9, 2013

