

Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **2702224134389165**

Tax ID: **10 30 125 057**

Property Address:  
**7915 N Nordica Ave**  
**Niles, IL 60714-3315**

IL0v2-AM 17166092

4/7/12

This space for Recorder's use

MIN #: 100013800911182737

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **GREENPOINT MORTGAGE FUNDING, INC** whose address is **15000 CAPITAL ONE DR, RICHMOND, VA 23238** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **GREENPOINT MORTGAGE FUNDING, INC.**  
Borrower(s): **YONGHEE LIM LEE AND CHUL WOO LEE, WIFE AND HUSBAND**  
Date of Mortgage: **11/8/2006** Original Loan Amount: **\$27,900.00**  
Recorded in **Cook County, IL** on: **12/12/2008**, book **N/A**, page **N/A** and instrument number **0634633114**

Property Legal Description:  
**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: THE EAST 21.17 FEET OF THE WEST 90.00 FEET OF THE NORTH 1/2 OF LOT 1 IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 18402993, AND BY THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 1783539, FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 2/9/12

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: Bj  
**Beverly Brooks Assistant Secretary**

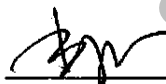
# UNOFFICIAL COPY

State of California  
County of Ventura

On FEB 09 2012 before me, Barbara J. Gibbs, Notary Public, personally appeared Beverly Brooks, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Barbara J. Gibbs  
My Commission Expires: September 9, 2013

