Doc#. 1204508774 fee: \$50.00

OFFIC Att: 02/14/2012 258 PWPg: 1 of 1

Cack County Recorder of Deeds

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224 \*RHSP FEE \$10.00 Applied

**SUBMITTED BY: IRJS BERGERSON** 

Loan Number: 0254407075 MERS ID#: 100162500065569564 MERS PHONE#: 1-888-672-6577

## RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and rapiding information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AMY L CEISEL A MARRIED WOMAN; MARCO A RODRIGUEZ A MARRIED MAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0616005060 Original Deed Book: Original Deed Page:

Date of Note: 04/10/2006 Original Receiving Date: 06/09/2006

Property Address: 1123 MADISON AVE EVANSTON, IL 60202

Legal Description: LOT 8 IN WELTERS RIDGE AVENUE ADDITION TO EVANSTON IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 AND SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL MOIS EXCEPT: THE EAST 10 FEET OF LOT 8 IN WELTER'S RIDGE AVENUE ADDITION TO EVANSTON OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN #: 11-19-304-046-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/14/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

In Deglison

By: IRIS BERGERSON Title: Assistant Secretary

State of MN City/County of Hennepin

This instrument was acknowledged before me on 02/14/2012 by IRIS BERGERSON, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

SUI H LAU
Notary Public
Mimesoria
My Commission Expires January 31, 2016

Sui H Lan

Notary Public: SUI H. LAU My Commission Expires: Office

01/31/2015

Resides in: Hennepin