

# UNOFFICIAL COPY

*Prepared By & mail to:*

**Address of Preparer:** *✓*  
**Guidance Residential, LLC**  
11107 Sunset Hills Rd., Suite 200  
Reston, VA 20190  
**Attn:** Final Documents Dept.



**Doc#:** 1204512083 **Fee:** \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/14/2012 11:15 AM Pg: 1 of 2

## Assignment of Mortgage

Contract Number: 1-000022177  
MIN: 1001541000022177

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, **Guidance Residential, LLC**, its successors and assigns, hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**, its successors and assigns P. O. Box 2026, Flint, Michigan 48501, all its rights, title and interest in and to a certain Mortgage executed by **AVEED RABBANI, MARRIED TO FAIQA NAVEED AND NAAZ S. RABBANI, UNMARRIED**, to **2004-0000419, LLC**, and bearing the date 26th day of January A.D. 2012 and recorded on the 14 day of FEBRUARY A.D. 2012 in the office of the Recorder of \_\_\_\_\_ County, State of \_\_\_\_\_ in Book \_\_\_\_\_ at Pages \_\_\_\_\_ and assigned to Guidance Residential, LLC by Assignment and Amendment document on \_\_\_\_\_ and recorded on the \_\_\_\_\_ day of \_\_\_\_\_

# 1204512082

Signed on the 26th day of January A.D. 2012

**Guidance Residential, LLC (Assignor)**

By [Signature]  
Assistant Vice President

STATE OF VIRGINIA }  
COUNTY OF FAIRFAX } ss:

On the 26th day of January A.D. 2012, before me, a Notary Public, personally appeared Suna Elsayed, to me known, who being duly sworn, did say that he or she is the Assistant Vice President of Guidance Residential, LLC, and that said instrument was signed on behalf of said corporation.

MARTINA S. HUFF  
NOTARY PUBLIC  
REG. # 368109  
COMMONWEALTH OF VIRGINIA  
MY COMMISSION EXPIRES APRIL 30, 2014

[Signature]  
Notary Public

SC 12  
INT 12  
(seal) N  
X

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## Attachment A

UNIT NUMBER 2-S-E-3 IN BUTTER CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BUTTER CREEK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27378976 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

TAX # 07-15-100-037-1059

352 Grissom Court, Schaumburg IL