

# UNOFFICIAL COPY



**RETURN TO:**

Andrew & Angela Schneider  
1715 W. Weathersfield Way  
Schaumburg, IL 60193

Doc#: 1204513014 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/14/2012 09:42 AM Pg: 1 of 2

Prepared by:  
Fran Cirrincione  
Home State Bank  
40 Grant Street  
Crystal Lake, IL 60014

1103187251

Release of Mortgage by Corporation

## Know All Men by These Presents,

THAT THE HOME STATE BANK / NATIONAL ASSOCIATION, CRYSTAL LAKE, ILLINOIS a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Crystal Lake, Illinois for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim unto

**Andrew J. Schneider and Angela C. Schneider**

of the County of **Cook** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the **15th of August, AD 2008** and recorded on the **17<sup>th</sup> day of September, AD 2008**, in the Recorder's Office of **Cook** County, in the State of Illinois in, as Document No. **0826131126** to the premises therein described, situated in the county of **Cook** and State of **Illinois** as follows, to wit:

**LOT 411 IN WEATHERSFIELD UNIT 2, BEING A SUBDIVISON OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1959 AS DOCUMENT 17587718 IN COOK COUNTY, ILLINOIS**

P.I. N: 07-20-310-005-0000

The Real Property is commonly known: 1715 W. WEATHERSFIELD WAY,  
SCHAUMBURG, IL 60193

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


S yes  
P 2  
S NO  
M NO  
SC yes  
E yes  
INT yes

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This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24<sup>th</sup> day of July, 1959, at 11:45 AM.

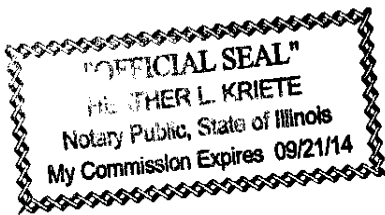
IN TESTIMONY WHEREOF, The said Home State Bank / National Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its V.P, this 6th of January, AD 2012

HOME STATE BANK / NATIONAL ASSOCIATION

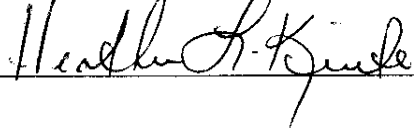
By  \_\_\_\_\_  
Paula Lutsch, Vice President

STATE OF ILLINOIS     )  
  ) SS  
County of McHenry     )

I, the undersigned notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That Paula Lutsch, personally known to me to be the V.P. of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank N.A. such V.P. and, they signed and delivered the said instrument of writing as V.P. of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.



GIVEN under my hand and ... notarial seal  
This 6th of January, AD 2012

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