

UNOFFICIAL COPY



Doc#: 1204515040 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2012 01:29 PM Pg: 1 of 1

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 68157994

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT HERNANDEZ AND REBECCA HERNANDEZ** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 05/17/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0717047039.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 20 FEET OF LOT 34 AND LOT 35 (EXCEPT THE NORTH 14 FEET THEREOF IN BLOCK 54, ALL IN WHITFORD'S SOUTH CHICAGO SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property more commonly known as: 11633 S AVENUE L, CHICAGO, IL 60617-0000

Tax Code/PIN: 26-20-114-016-0000

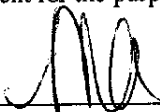
Dated on 01/23/2012 (MM/DD/YYYY)

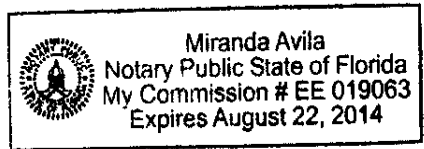
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS

By: 
ASHLEY BRABAND VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/23/2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 15498632 0@ CJ3503672 100015700081595692 MERS PHONE 1-888-679-MERS FORM1\RCNIL1



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