



1204515028

When Recorded Return To:  
Nationwide Title Clearing, Inc.  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 1204515028 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/14/2012 01:29 PM Pg: 1 of 1

SATISFACTION OF MORTGAGE

Loan #:0690941950  
PIN # 07-16-114-002

KNOW ALL MEN BY THESE PRESENTS: that JPMC SPECIALTY MORTGAGE LLC, F/K/A WM SPECIALTY MORTGAGE LLC, WITHOUT RECOURSE C/O CHASE HOME FINANCE, LLC the holder of a certain mortgage executed by JAMES A. DANOWSKI AND JUDITH M. DANOWSKI bearing the date of 04/04/2006, recorded in the office of the Recorder or Registrar of titles of COOK County in the State of Illinois in Book Page as Document Number 0610210040, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 14 IN BLOCK IN HOFFMAN HILLS UNIT NO.1, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 16, AND PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1975 AS DOCUMENT NUMBER 24693784, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 1200 DORCHESTER LANE, HOFFMAN ESTATES, IL 60194

Dated on 01/25/2012 (MM/DD/YYYY)

JPMC SPECIALTY MORTGAGE LLC, F/K/A WM SPECIALTY MORTGAGE LLC, WITHOUT RECOURSE C/O CHASE HOME FINANCE, LLC

By: [Signature]  
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 01/25/2012 (MM/DD/YYYY) by Deandrea Chapman as VICE PRESIDENT of JPMC SPECIALTY MORTGAGE LLC, F/K/A WM SPECIALTY MORTGAGE LLC, WITHOUT RECOURSE C/O CHASE HOME FINANCE, LLC, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]

Amy Gott  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 15661206 \_5 WAMU DP3508699 SPOIL1



\*15661206\*

S  
P  
R  
N  
N  
y  
al