**UNOFFICIAL COPY** 

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ALL'EN PENTECOST PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820 Dayton, OH. 45482 -

0004048529 RICHARD SIMCOX PO Date: 01/25/2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE KEGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100269610098256142 MECS PHONE: 1-888-679-6377

Doc#: 1204519018 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/14/2012 09:30 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RICHARD SIMCOX AND ELISABETH SIMCOX HI SBAND AND WIFE

to <u>NATIONAL CITY BANK OF INDIANA</u> dated <u>May 25, 2305</u> calling for the original principal sum of dollars (\$650,000.00), and recorded in Mortgage Record \_\_\_\_\_\_\_, page \_\_\_\_\_\_ and/or instrument # 0517316135, of the records in the office of the Recorder of CONK COUNTY, <u>ILLINOIS</u>, more particularly described as follows, to wit:

7416 W IOWA ST, RIVERFOREST IL - 60305

Tax Parcel No. 15-01-109-012-0000

THE FOLLOWING PROPERTY LOCATED IN COOK COUNTY, STATE OF ILLINOIS: LOT 6 IN BLOCK 12 IN SUBDIVISION OF BLOCK 13 AND BLOCK 12 (EXCEPT THE WEST 12'S FLET OF THE SOUTH 125 FEET THEREOF) IN BOGUE'S ADDITION TO OAK PARK, A SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>26th</u> day of <u>January</u>, <u>2012</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

Bv

TÉRESA ENIX

Its VICE PRESIDENT

S\_/ P\_2

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M\_~/

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INT

IL\_REL

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## 0004048529

MERS # 100269610098256142 MERS PHONE: 1-888-679-6377

RICHARD SIMCOX

State of OHIO )
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned a Notary Public in and for said County and State this <u>26th</u> day of <u>January</u>, <u>2012</u>, personally appeared <u>TERES.A. P.NIX</u>, <u>VICE PRESIDENT</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

ALLEN PENTECOST

ALLEN PENTECOST
Notary Public, State of Ohlo
My Commission Expires
March 02, 2016