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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1204522035 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/14/2012 11:14 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING (HEREIN KNOWN AS "MORTGAGE")

The undersigned, U.S. Bank National Association by assignment of mortgage recorded as Document Nos. 1023734008 and 1024448028 does hereby certify that the obligation(s)/indebtedness secured by the within named MORTGAGE executed by Church Extension Board of the Presbytery of Chicago to said U.S. Bank National Association recorded in the Office of the Register of Deeds of Cook County, Illinois as Document No. 0727002035, is fully paid and satisfied. The Mortgage covers the real estate described below.

See Attached Exhibit "A"

PARCEL ID # 17-17-211-011-0000, 17-17-211-012-0000, 17-17-211-013-0000, 17-17-211-014-0000

PROPERTY ADDRESS: 100 S Morgan Street, Chicago, IL 60607

DATED January 31, 2012

U.S. BANK NATIONAL ASSOCIATION

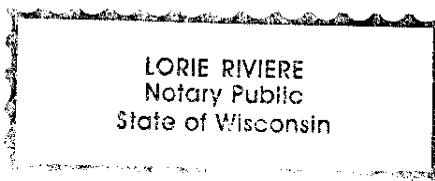
By: Elizabeth DelCamp
Elizabeth DelCamp, Assistant Commercial Officer

STATE OF WISCONSIN)
COUNTY OF WINNEBAGO)ss

On January 31, 2012, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Elizabeth DelCamp to me personally known, who being duly sworn did say that she is the Assistant Commercial Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Assistant Commercial Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by she voluntarily executed.

Lorie Riviere
Lorie Riviere, Notary Public,
My commission expires 10/25/15

This document was drafted by: Angela Fraundorf
U.S. BANK CORPORATE LOAN SERVICES
Customer Number: 023527 Cost Center # 0061775
Return to:
CHURCH EXTENSION BOARD OF
THE PRESBYTERY
PRESBYTERIAN CAMPS INC
100 S MORGAN ST
CHICAGO IL 60607



Return Unrecorded Documents to: AB
U.S. Bank Corporate Loan Services, Attn: Angela Fraundorf, PO Box 3487, Oshkosh, WI 54903-3487

S 1
P 2
S N
M N
SC 1
E 1
INT ed

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EXHIBIT A

PARCEL 1:

LOT 1, (EXCEPT THE WEST 6 INCHES THEREOF), IN THE ASSESSORS DIVISION OF LOTS 1 AND 2 OF LOT 1 IN BLOCK 6, IN DUNCAN'S ADDITION TO CHICAGO, OF SUB-LOTS 1 AND 2 OF LOT 1 IN BLOCK 13, IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST ½ OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, IN BOOK 47"B", PAGE 28"B" OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 2 IN THE ASSESSORS DIVISION OF LOT 1, IN BLOCK 6, IN DUNCAN'S ADDITION TO CHICAGO, AND OF SUB-LOTS 1 AND 2 OF LOT 1, IN BLOCK 13, IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST ½ OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST 23.5 FEET OF THE WEST 52.2 FEET OF LOT 1, OF OUT LOT OR BLOCK 13, IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST ½, AND THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE WEST 6 INCHES OF LOT 1, IN THE ASSESSORS' DIVISION OF LOTS 1 AND 2, IN THE ASSESSORS' DIVISION OF LOT 1, IN BLOCK 6, IN DUNCAN'S ADDITION OF LOTS 1 AND 2, IN THE ASSESSORS' DIVISION OF LOT 1, IN THE ASSESSORS' DIVISION OF BLOCK 13, IN THE CANAL TRUSTEES' SUBDIVISION, AFORESAID;

PARCEL 5:

THE WEST 26.5 FEET OF LOT 3, IN THE SUBDIVISION OF LOT 1, IN BLOCK 13, IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST ½, AND THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PREMISES BEING ALSO DESCRIBED AS; THAT PART OF LOT 1, IN BLOCK 13, AFORESAID, BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1, BEING THE SOUTH LINE OF MONROE STREET, 472 FEET, EAST OF THE WEST LINE OF THE SAID LOT; THENCE EAST, ALONG THE NORTH LINE OF THE SAID LOT, 26.5 FEET; THENCE SOUTH, 150 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID LOT 1, 26.5 FEET; THENCE NORTH, 150 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.