

# UNOFFICIAL COPY



Doc#: 1204526383 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/14/2012 01:52 PM Pg: 1 of 3

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Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

GMAC Mortgage, LLC

PLAINTIFF

Vs.

Tyrone Nelson; Olga A. Nelson a/k/a Olga Nelson; First  
American Bank; TD Auto Finance, LLC f/k/a  
Daimlerchrysler Financial Services America LLC dba  
Chrysler Financial; The 434 East 48th Place  
Condominium Association; Unknown Owners and  
Nonrecord Claimants

DEFENDANTS

No. 12 CH

434 E. 48th Place Unit #3  
Chicago, IL 60615

004295

**LIS PENDENS AND NOTICE OF FORECLOSURE**

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of FEB 07 2012, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
  - Tyrone Nelson
  - Olga A. Nelson a/k/a Olga Nelson

(iv) The legal description is:

PARCEL 1:

UNIT 3 IN 434 EAST 48TH PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF  
THE FOLLOWING DESCRIBED PROPERTY:

**United Processing, Inc.**

# UNOFFICIAL COPY

THE EAST 24 FEET OF LOTS IN BLOCK L IN SNOW AND DICKINSON'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 LYING WEST OF VINCENNES AVENUE, SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0611044028, TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0611044028.

**TAX PARCEL NUMBER:** 20-10-207-038-1003  
(20-10-207-024 underlying)

(v) The common address or location of the property is:

434 E. 48th Place Unit #  
Chicago, IL 60615

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Tyrone Nelson  
Olga A. Nelson a/k/a Olga Nelson

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Professional Mortgage Partners, Inc.

c) Date of mortgage: 10/22/2007

d) Date and place of recording:

11/21/2007  
Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0732549012

SIGNATURE: \_\_\_\_\_

Attorney of Record

Raj Jutla  
ARDC# 6283182

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-12-01007

**NOTE: This law firm is deemed to be a debt collector.**

**United Processing, Inc.**

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GMAC Mortgage, LLC

PLAINTIFF

v.

Tyrone Nelson; Olga A. Nelson a/k/a Olga Nelson; First American Bank; TD Auto Finance, LLC f/k/a Daimlerchrysler Financial Services America LLC dba Chrysler Financial; The 434 East 48th Place Condominium Association; Unknown Owners and Nonrecord Claimants

DEFENDANT

Case No.

12CH004295

NOTICE OF FILING PURSUANT TO  
PREDATORY LENDING  
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 02/07/2012, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_

  
Raj Jutla  
ARDC# 6283182

Codilis & Associates, P.C.  
Attorney for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
14-12-01007

NOTE: This law firm is deemed to be a debt collector.

**PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_