# UNOFFICIAL MORE MILES

LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO:

E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60604

PA1123600

STATE OF ILLINOIS

ATTY NO. 91220

Doc#: 1204534064 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 02/14/2012 11:27 AM Pg: 1 of 2

Cook County Recorder of Deeds

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANG. NATIONAL
ASSOCIATION

PLAINTIFF
NO. /2 CH 4545

NO. /2 CH 4545

NO. /2 CH 4545

NO. /2 CH 4545

MIDLOTHIAN, IL 60445

WALTER T ZIOLKOWSKI JR; UNKNOWN OWNERS
AND NON RECORD CLAIMANTS;

DEFENDANTS

#### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the  $\underline{09}$  day of  $\underline{\text{Februar}}$ ,  $\underline{2012}$ , for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

THE EAST 132.00 FEET (EXCEPT THE NORTH 40.00 FEET THEPEOF) OF LOT 13 AND THE EAST 132.00 FEET (EXCEPT THE SOUTH 40.00 FEET THEREOF) OF LOT 14 IN ROBERTSON THIRD ADDITION TO MIDLOTHIAN, A SUBDIVISION OF THE EAST 1353.00 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 34 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 15020 RIDGEWAY AVENUE MIDLOTHIAN, IL 60445

The subject mortgage has been recorded/registered as document number:

#1010604087 .

Michelle J. Fliss

SIGNATURE:

PIERCE & ASSOCIATES

TAX NO. 28-11-321-031-0000

DOCUMENT PREPARED BY:

Attorney of Record

DOCUMENT PREPARED BY:

Pierce and Associates
1 N. Dearborn, Suite 1300
Chicago, IL 60602

(312) 346-9088

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

ASSOCIATION		<i>)</i> )			
	PLAINTIFF	) ) NO.	12	CH	4545
		•			AVENUE 60445
vs		) JUDG )	E		
WALTER T ZIOLKOWSKI JP; UNKNOWN	OWNERS	)			
AND NON RECORD CLAIMANTS ;		)			
$O_{\mathcal{F}}$		)			
· C	DEFENDANTS	)			

### COMPLIANCE WITH PREDATORY LENDING PATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSUFE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

#### CERTIFICATION

ı ich	elle J. Flis	<b>.</b>	attorney,	certify t	hat I reviewed	l this notice	on
·	John	101011 to	be filed	along with	a copy of the	: lis pendens	
notice	with the	above enti	tled addre	ss. SIGNATUR	E MICHEL	<u>le J. FLISS</u> E276488	

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1123600