UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

] 1264539665

Doc#: 1204539065 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/14/2012 10:15 AM Pg: 1 of 2

0006276004

ROBERT GUZZETTI PO Date: 01/18/2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE KEGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROBERT GUZZETTI AN UNMARRIED MAN

to <u>PNC MORTGAGE</u>, <u>A DIVISION OF PNC BANK</u>. <u>NATIONAL ASSOCIATION</u> dated <u>February 19, 2010</u> calling for the original principal sum of dollars (<u>\$280,000.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>1006417000</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

618 BIRCHWOOD AVE, DES PLAINES IL - 60018 Tax Parcel No. 09-30-401-046-0000

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 2 IN DELGADOS TENTH SUBDIVISION BEING A RESUBDIVISION OF LOT 13 IN BLOCK 2 IN DOUGLAS MANOR SUBDIVISION OF THE FAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD P.M., ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29,2006 AS DOC NO 0624112078, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>3rd</u> day of <u>February</u>, <u>2012</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Вν

WENDY HAIRE

Its ASSISTANT VICE PRESIDENT

F 2

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IL_REL

1204539065 Page: 2 of 2

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0006276004

ROBERT GUZZETTI

State of OHIO)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this $\underline{\mathbf{3rd}}$ day of $\underline{\mathbf{February}}$, $\underline{\mathbf{2012}}$, personally appeared $\underline{\mathbf{W}}$ $\underline{\mathbf{NDY}}$ $\underline{\mathbf{HAIRE}}$, $\underline{\mathbf{ASSISTANT}}$ $\underline{\mathbf{VICE}}$ $\underline{\mathbf{PRESIDENT}}$, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
HOLLY CREEKMORE

HOLLYCREEKMORE
NOTARY PUBLIC
INAND FOR
THESTATE OF OHIO
MY COMMISSION
EXPIRES
NOVEMBER 26, 2012