**UNOFFICIAL COPY** 

Recording Requested and Prepared By:

U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 SHERRI M HURM - US BANK

And When Recorded Mail To: U.S. Bank Home Mortgage **4801 Frederica Street** P.O. Box 20005

Doc#: 1204539072 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/14/2012 10:28 AM Pg: 1 of 3

MERS MIN#: 100021200001218367 PHONE#: (888) 679-6377

Customer#: 1 Service#: 196594RJ.1

Loan#: 2300016516

Owensboro, KY 4233

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: tl at the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: CHRIST BALABANOS AND VICKIE BALABANOS, AS HUSBAND AND WIFE, TENANTS OR

TENANTS IN COMMON BUT AS TENANTS BY THE FUTURETY

Original Mortgagee: MORTGAGE ELECTRONIC REGILTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK

Mortgage Dated: JUNE 22, 2010 Recorded on: JULY 13, 2010 as Listrument No. 1019415037 in Book No. --- at Page No.

Property Address: 2944 APPLEGATE LN, GLENVIEW, IL 60025-0007

County of COOK, State of ILLINOIS

PIN# 04-33-210-023-0000

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTPORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON JANUARY 26, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS

SUCCESSORS AND ASSIGNS

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Srv#: 196594RL1 Loan#: 2300016516

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State of

**KENTUCKY** 

County of

On this date of JANUARY 26, 2012, before me the undersigned authority, personally appeared Tiffany

Goatee, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

> OFFICIAL SEAL KRISTY LUSHER NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

St. Clarks Office

Witness, y hand and official seal on the date hereinabove set forth.

Notary Public: Kristy Lusher

Ox COOK SECTIONS My Commission Expires: 03/28/2015

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LOAN 2300016516- IL

fraction or transferring antiparations.

LOT 97 IN APPLEMALLEY SUBDIVISION, BEING A SUBUDIVISION IN THE EAST 30

ACRES OF NORTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 10 ACRES OF
THE SOUTH 1/2 OF THE EAST 1/2 OF THE NOERTHEAST 1/4 OF SECTION 33,

TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS