

# UNOFFICIAL COPY



Doc#: 1204539006 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/14/2012 08:52 AM Pg: 1 of 2

Recording requested by:  
BANK OF AMERICA N.A.

When recorded mail to:  
M&T BANK  
ATTN: EMILY WITT  
1 FOUNTAIN PLAZA, 4TH FLOOR  
BUFFALO, NY 14203  
Attn: ASSIGNMENT UNIT

### CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 95087213369770532  
Commitment# 5200

For value received the undersigned, BANK OF AMERICA N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

M&T BANK  
1 FOUNTAIN PLAZA, 4TH FLOOR, BUFFALO, NY 14203

All its interest under that certain Mortgage dated 9/11/07, executed by: PERCY HALESR, Mortgagor as per MORTGAGE recorded as Instrument No. 727040168 on 9/27/07 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 25211040190000, COOK COUNTY TREASURER  
Original Mortgage \$108,000.00  
11114 S PARNELL AVE, CHICAGO, IL 60628

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 01/23/2012 BANK OF AMERICA N.A.

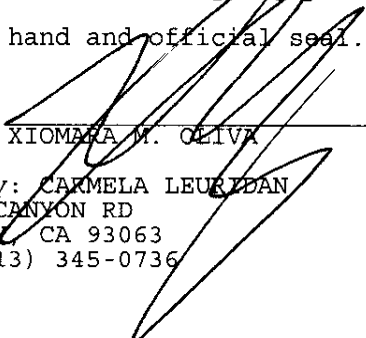
By   
TRISHA JACKSON, ASSISTANT VICE PRESIDENT

State of California  
County of Ventura

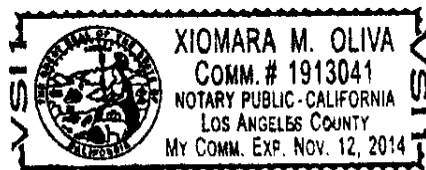
On JAN 24 2012 before me, XIOMARA M. OLIVA, Notary Public, personally appeared TRISHA JACKSON, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:   
XIOMARA M. OLIVA

Prepared by: CARMELA LEURIDAN  
1800 TAPO CANYON RD  
SIMI VALLEY, CA 93063  
Phone#: (213) 345-0736



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JMT JMC

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## LEGAL DESCRIPTION

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LOTS 45 AND 46 IN BLOCK 4 IN SHELDON HEIGHTS, A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index Number:**

Property ID: 25-21-104-019-0000

**Property Address:**

11114 South Parnell Ave  
Chicago, IL 60628

Property of Cook County Clerk's Office