UNOFFICIAL COF

Doc#: 1204539027 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 02/14/2012 09:04 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000689510065026992005N

KNOW ALL MEN BY THESE PRESENTS

That Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

SYBIL C STEWART, SINGLE Name(s).....

3120 S INDIANA AVE APT 405 Property

P.I.N. 17-34-102-022-0000

CHICAGO IL 60616 Address.....

heir, legal representatives and assigns, all the right, title interest, claim, or den and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/25/2002 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 2353 of Official Records Page 19 as Documen, Number 0020270629, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 1-3/-12.

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to

LaSalle Bank NA

Felicia Clark, Assistant Vice President

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Acknowledgment

Attached to Release of Mortgage or Trust Pool by Corporation dated:

2 pages including this page

STATE OF North Carolina COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Felicia Clark, Assistant Vice President.

Date:

/2___

Notary Public

L. GAIL ISLEY
NOTARY PUBLIC
ALAMANCE COUNTY
NORTH CAROLINA
MY COMMISSION EXPIRES MAY 26, 2015

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SYBIL C STEWART

3120 S INDIANA #405 CHICAGO IL 60616

Prepared By:

Alshae Logan

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ 1-804-02-11 Chandler, AZ 85224 (800)540 -2684 1204539027 Page: 3 of 3

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LEGAL DESCRIPTION

UNIT 3120-405 IN THE MICHIGAN INDIANA CONDOMINIUM (AS HEREINAFTER DESCRIBED) TOGETHER WITH ITS UNDIVIDED PRECENTAGE INTEREST IN THE COMMON ELEMENTS WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

- (A) THE LEASEHOLD ESTATE CREATED BY THE GROUND LEASE FOR MICHIGAN PLACE DATED 12/7/1999 BETWEEN ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROIFT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AS LESSEE, RECORDED BY THE COOK COUNTY RECORDED OF DEEDS ON 2/29/00 AS DOCUMENT NUMBER 00147967 INCLUDING ALL AMNDMENTS AND EXHIGITS THERETO (THE LEASE GROUND LEASE) WHICH GROUND LEASE DIMESES THE LAND HEREINAFTER DESCRIBED FOR A TERM OF YEARS ENDING 12/31/2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE AND).
- (B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENT LOCATED ON THE FOLLOWING DESCRIBED LAND: CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY WHICH IS ATTACHED AS EXHIBIT "B" TI TGE DECKARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS CEOVENANTS AND BY-LAWS FOR MICHIGAN INDIANA CONDOMINIUM DATED 2/23/01 AND RECORDED BY THE COOK COUNTY RECORDER OF DEEDS ON 3/15/01 AS DOCUMENT NUMBER 001-0205852, AS THE SAME MAY HAVE BEEN AMENDED FROM TIME TO TIME (AS SO AMENDED, THE DECLARATION) ALL IN COOK COUNTY, ILLINOIS.