Doc#. 1204657021 fee: \$50.00

Oct | Aate: 02/15/2012 08:04/AM Pg: 1 of 1

Court Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

WILLIAM J O'BRIEN JR, JUDITH A O'BRIEN 3402 Glenlake Dr Glenview IL 60026

SUBMITTED BY: Patzaly Quintanilla

DOCID\_0002029565242505N MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems**, **Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignce of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby calmowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM J O'BRIEN JR, JUD'TH A O'BRIEN

Original Instrument No: 0914603019 Original Deed Book: Original Deed Page:

Date of Note: 04/22/2009

Property Address: 3402 GLENLAKE DR GLENVIEW, IL 60026

Legal Description: ALL THAT CERTAIN PROPERTY SITUATED IN THE, IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 01/12/1995 AND RECORDED 01/18/1995 IN BOOK, PAGE AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: THE FOLLOWING DESCRIBED PLAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: LOT 48 IN GLENL THE ESTATES UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 6, 1992 AS DOCUMENT 92581856 IN COOK COUNTY, ILLINOIS.

PIN #: 04-28-102-046-0000

County: Cook County, State of Illineis

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this data of 02/14/2012.

Mortgage Electronic Registration Systems, Inc.

By: Jennifer Baker Title: Assistant Secretary

State of AZ City/County of Maricopa

On <u>02/14/2012</u>, before me, <u>Patzaly Quintanilla</u>, Notary Public, personally appeared <u>Jennifer Baker</u>, <u>Assistant Secretary</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Patzaly Quintan

Notary Public: Patzaly Quintanilla Phone # (800) 540-2684