Doc#. 1204657037 fee: \$50.00

Aate: 02/15/7012 08:06/AM Pg: 1 of 2

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

TATIANA STREBKOVA 1364 Inverrary Ln Unit 4D Palatine IL 60074

SUBMITTED BY: Patzaly Quintanilla

DOCID_0002303957582505N MERS ID#:

MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignce of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby calculated that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TATIANA STREBKOVA

Original Instrument No: 1106856020 Original Deed Book: Original Deed Page:

Date of Note: 02/25/2011

Property Address: 1364 INVERRARY LN UNIT 4D PALATINE, 7, 60074

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT NUMBER 40 IN INVERRARY WEST PHASE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWG DESCRIBED REAL ESTATE: PART OFTHE SOUTH EAST II4OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26834625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR THE BENEFIT OF LARCEL 1 AS CREATED BY DECLARATION AND GRANT OF EASEMENT RECORDED AS DOCUMENT 24746034 AND AS AMENDED AND RECORDED AS DOCUMENT 25880238 FOR INGRESS AND EGRESS. P. RCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENT DATED OCTOBER 20, 1983 AND RECORDED OCTOBER 25, 1983 AS DOCUMENT 26834626 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL II, 1985 AND KNOWN AS TRUST NUMBER 57558 TO DAVID E. GREE LEWICZ DATED AUGUST 1, 1798 AND RECORDED NOVEMBER 4, 1985 AS DOCUMENT 8526606 CORDER SET OF STATE OF THE DECLARATION OF STATE OF THE DECLARATION OF STATE OF THE DECLARATION OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL II, 1985 AND KNOWN AS TRUST NUMBER 57558 TO DAVID E. GREE LEWICZ DATED AUGUST 1, 1798 AND RECORDED NOVEMBER 4, 1985 AS DOCUMENT 8526606 CORDER SET OF THE DECLARATION OF STATE OF THE DECLARATION OF STATE OF THE DECLARATION OF STATE OF THE DECLARATION OF CHICAGO, A CONDUCTOR STATE OF THE DECLARATION OF CHICAGO.

PIN #: <u>02-01-400-102-1092</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/14/2012.

Mortgage Electronic Registration Systems, Inc.

By: Jennifer Baker Title: Assistant Secretary

State of AZ City/County of Maricopa

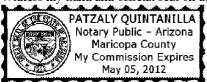
On <u>02/14/2012</u>, before me, <u>Patzaly Quintanilla</u>, Notary Public, personally appeared <u>Jennifer Baker</u>, <u>Assistant Secretary</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted,

1204657037 Page: 2 of 2

UNOFFICIAL COPY

executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Buntanilla

Notary Public: Patzaly Quintanilla Phone # (800) 540-2684

Property of Cook County Clark's Office