

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 3062218213
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JULIETTE E ONODY
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA
Original Instrument No: 0612508149 Original Deed Book: Original Deed Page:
Date of Note: 04/25/2006 Original Recording Date: 05/05/2006
Property Address: 3256 W ARMITAGE AVE UNIT 7 CHICAGO, IL 60647
Legal Description: See exhibit A attached
PIN #: 13-35-234-033-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/15/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

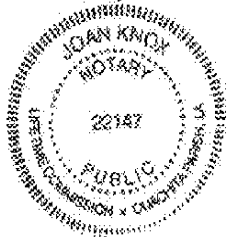
Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 02/15/2012 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Joan Knox

Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish

UNOFFICIAL COPY

Loan No.: 3062218213

“EXHIBIT A”

UNIT 3256-7

PARCEL 1:

THAT PART OF LOT 11 IN C.N. SHIPMAN, W.A. BILL AND N.A. MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, DESCRIBED AS FOLLOWS:

COMMENCING ON THE SOUTHWEST CORNER OF LOT 11 AND RUNNING NORTH 0 DEGREES 24 MINUTES 18 SECONDS WEST (ON AN ASSUMED BEARING) ALONG THE WEST LINE OF LOT 11, A DISTANCE OF 129.38 FEET TO THE POINT OF BEGINNING; THENCE NORTH 0 MINUTES 24 DEGREES 18 MINUTES WEST CONTINUING ON THE SAID WEST LINE OF LOT 11, A DISTANCE OF 20.69 FEET TO A NORTHWEST CORNER OF LOT 11, THENCE EAST ALONG THE NORTH LINE OF LOT 11, A DISTANCE OF 48.40 FEET; THENCE SOUTH 0 DEGREES 24 MINUTES 18 SECONDS EAST ALONG THE EAST LINE OF LOT 11 A DISTANCE OF 20.16 FEET TO THE POINT, SAID POINT BEING ON THE EASTERLY CENTER LINE EXTENSION OF SAID CONCRETE BLOCK PARTY WALL; THENCE SOUTH 89 DEGREES 26 MINUTES 13 SECONDS WEST ON THE EASTERLY AND WESTERLY CENTER LINE EXTENSION OF SAID CONCRETE BLOCK PARTY WALL, A DISTANCE OF 48.40 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR ARMITAGE TOWNHOMES RECORDED APRIL 29, 2005 AS DOCUMENT NUMBER 0511934003 AND RE-RECORDED MAY 24, 2005 AS DOCUMENT NUMBER 0511445128 FOR THE PURPOSES OF INGRESS AND EGRESS AND PARKING.