

010 75
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COPY



Doc#: 1204603017 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2012 10:17 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Andrea Herrera (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage & Assignment of Rents, bearing date the 1 day of January, 2010,

and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 1002048050 & 1002048051

to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1:
UNIT "C", TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 2425 OFFICE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0529745091, AND AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE RIGHT TO USE OF PARKING SPACES P-11, P-12, AND P-13, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0529745091, AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 16-24-220-033-1003

Address(es) of premises: 2419 West 14th Street, Unit C, Chicago, IL 60608

Witness and seal, this 15th day of January, 2012. (Includes signature and seal area)

This instrument was prepared by: Nancy Ahern Ln #605244401 (NAME) 20 N. Martingale Road, Suite 600 Schaumburg, Illinois 60173 (ADDRESS)

Vertical stamps and handwritten notes on the right margin, including 'SEAL' and 'Copy'.

UNOFFICIAL COPY

STATE OF Illinois
County of Kane

SS.

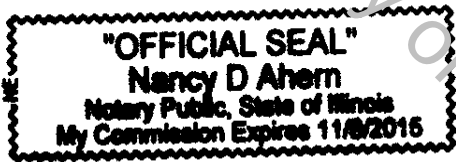
I, Nancy D. Ahern, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady
personally known to me to be the Vice-President of the American Chartered Bank
known to me to be the _____, a corporation, and _____, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice-President and _____ Secretary, they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of _____ Directors of said corporation, as their free and voluntary
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and _____ Notary seal this 16th day of January, 2012.

Nancy D. Ahern

NOTARY

Commission expires: 11/8/2015



RELEASE DEED
By Corporation

American Chartered Bank

20 N. Martingale Road

TO

ADDRESS OF PROPERTY:

MAIL TO:

ST. CLAIR SOLUTIONS
P.O. BOX 2907
Glendale, CA 91209-9071
31775004-IL-Cook County Rec
20593