

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED  
AND PREPARED BY:  
**WELLS FARGO BANK, N.A.**  
**JILL DALTON**  
**2701 WELLS FARGO WAY**  
**MAC X9999-018**  
**MINNEAPOLIS MN 55467-8000**

AND WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**DEFAULT ASSIGNMENT**  
**MAC: X9999-018**  
**PO BOX 1629**  
**MINNEAPOLIS MN 55440-9790**

SUBMITTED BY:  
**JILL DALTON**

Loan#: **0218562569**  
MERS ID: **100031200010230938**  
MERS Telephone: **1-888-679-6577**

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST STE C. DANVILLE, IL 61834. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: **WELLS FARGO BANK, NA, 1 HOME CAMPUS, DES MOINES, IA 50328**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$338364.00** is recorded in the State of **IL**, County of **Cook** Official Records, dated **12/23/2009** and recorded on **01/08/2010**, as Instrument No. **1000855002**, in Book No. , at Page No. .

Legal Description: **THE SOUTH 60 FEET OF LOT 2 (AS MEASURED ON THE WEST LINE THEREOF) IN BLOCK 20 IN ARTHUR T. MCINTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 23 AND THE EAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

Property Address: **234 S. SMITH STREET PALATINE, IL 60067**  
Parcel Identifier No: **02-22-215-042-0000**

Original Mortgagor: **JEFFREY J. JACOBSEN AND NICOLE M. JACOBSEN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Date: **02/14/2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By: *Brittany Meis*  
**BRITTANY MEIS, Assistant Secretary**

STATE OF **MN** }  
COUNTY OF **Dakota** } ss.

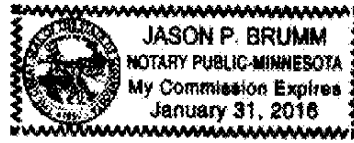
On **02/14/2012**, before me, **JASON P. BRUMM** a Notary Public, personally appeared **BRITTANY MEIS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*J.P.B.*  
(Notary Name): **JASON P. BRUMM**

# UNOFFICIAL COPY

My Commission Expires: 01/31/2016



Property of Cook County Clerk's Office