

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1998294546  
MERS ID#: **100162500040242258**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VINCENT E LUNA AND RUTH M LUNA

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND HOME MORTGAGE CORP.

Original Instrument No: 0021451199

Original Deed Book:

Original Deed Page:

Date of Note: 11/27/2002

Original Recording Date: 12/30/2002

Property Address: 10904 S KEATING OAK LAWN, IL 60453

Legal Description: See exhibit A attached

PIN #: 24-15-312-037-1002

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/14/2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arlethia Reed*

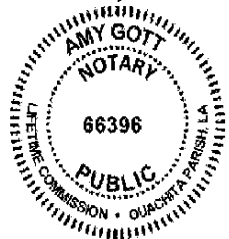
By: Arlethia Reed

Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 02/14/2012 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Amy Gott*

Notary Public: Amy Gott  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

**Loan no. 1998294546**

## **EXHIBIT A**

Unit A-2, in Windgate Condominium as delineated on Plat of survey of the following described parcel of real estate (hereinafter described as parcel): Lot 1 in block 17 in Frederick H. Bartlett's Highway Acres, a subdivision of the South 1/2 of the West 1/2 of the Northwest 1/4 and the West 1/2 of the Southwest 1/4 of section 15, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois; which Plat of Survey is attached as exhibit 'A' to the declaration of condominium made by Heritage/Standard Bank and Trust Company, as Trustee under Trust Agreement dated May 28, 1976, and known as Trust number 4439, recorded in the office of the recorder of deeds of Cook County, Illinois, as document number 24470812, together with its undivided percentage interest in said parcel (excepting from said Parcel the property and space comprising all the units as defined and set forth in said declaration and survey.

Property of Cook County Clerk's Office