Doc#. 1204608031 fee: \$50.00 UNOFFICI Aat : 02/15/2012 06 51 AM Pg: 1 of 2 Click County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 0757948625

MERS ID#:

MERS PHONE#: 1-888-679-323

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VICTOR P NAVARRO

Original Mortgagee(S): WASHINGTON MUTUAL BANK

Original Instrument No: 0817004084 Original Deed Book: Original Deed Page:

Date of Note: 06/05/2008 Original Recording Date: 06/18/2008

Property Address: 1730 N 77TH AVE ELMWOOD PARK, IL 60707

Legal Description: See exhibit A attached

PIN #: 12-36-318-066 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/14/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: Donna Acree Title: Vice President

OPH KNO

State of LA) City/County of Ouachita Parish

aul_

This instrument was acknowledged before me on 02/14/2012 by Donna Acree, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. ess my

Notary Public: Joan Knox

Jan Harre

My Commission Expires: Lifetime

Commission

Resides in: Ouachita Parish

1204608031 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 0757948625

EXHIBIT A

All that certain parcel of land situate in the County of Cook, and State of Illinois, being known and designated as follows:

Lot 6 (Except the North 20 feet thereof) and all of Lot 7 in Block 11 in Mills and Son's Third Addition to Greenfields, a Subdivision of the East 1/2 of the SW 1/4 (Except the North 174 feet I feet to.

etidian, in t.

Clark's Office. and South 191 feet thereof) in Section 36, Township 40 North, Range 12, East of the Third Principal Mer dian, in Cook County, Illinois.