

Recording Requested By:
Bank of America
Prepared By: **Cecilia Rodriguez**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **63915129346216983**
Tax ID: **20-19-428-022-0000**
Property Address:
7008 S Hermitage Ave
Chicago, IL 60636-3512

IL0v2-AM 17130534

2/15/2012

This space for Recorder's use

MIN #: 1000157-0007363294-1

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

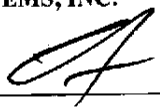
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWAPS INC., ASSET-BACKED CERTIFICATES, SERIES 2006-21** whose address is **101 BARCLAY ST - 4W, NEW YORK, NY 10286** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESAL LENDER**
Borrower(s): **LORRAINE DAVIS, A SINGLE WOMAN**
Date of Mortgage: **10/13/2006** Original Loan Amount: **\$108,000.00**
Recorded in **Cook County, IL** on: **10/26/2006**, book **N/A**, page **N/A** and instrument number **0629905136**

Property Legal Description:
LOT 4 IN BLOCK 1 IN E.O. LAMPHERE'S ADDITION TO ENGLEWOOD, BEING A SUBDIVISION OF BLOCKS 1 TO 15, INCLUSIVE, AND THE NORTH 1/2 OF BLOCK 16 OF SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS: 7008 SOUTH HERMITAGE CHICAGO IL 60636 PIN/TAX CODE: 20-19-428-022-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
2/10/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Christopher Herrera Assistant Secretary

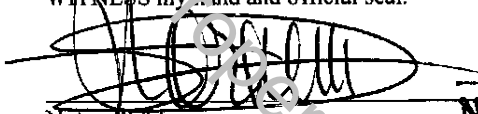
UNOFFICIAL COPY

State of California
County of Ventura

On FEB 10 2012 before me, Norma Rojas, Notary Public, personally appeared Christopher Herrera, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

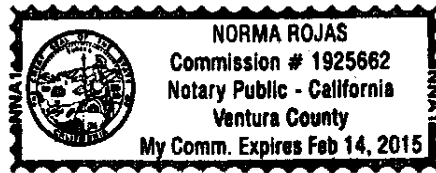
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Norma Rojas
My Commission Expires: FEB 14 2015

(Seal)



Property of Cook County Clerk's Office