

Recording Requested By:
Bank of America
Prepared By: **Cecilia Rodriguez**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **1362308069416609**

Tax ID: **13-21-405-015**

Property Address:

4921 W Cornelia Av

Chicago, IL 60641-3045

IL0v2-AM 17125556

2/9/012

This space for Recorder's use

MIN #: 1002589-0507220047-7

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-BCI** whose address is **209 S LASALLE ST 3FL, CHICAGO, IL 60604** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FLEXPOINT FUNDING**

Borrower(s): **CARLOS ALBERTO ORTIZ AND SANDRA ORTIZ, AS HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **8/22/2005** Original Loan Amount: **\$272,000.00**

Recorded in **Cook County, IL** on: **8/29/2005**, book **N/A**, page **N/A** and instrument number **0524127069**

Property Legal Description:

LOT 1 IN AXEL ANDERSON'S RESUBDIVISION OF THE NORTH 1/2 OF LOT 25 (EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR STREET) IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 2/3 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 4921 WEST CORNELIA, CHICAGO, IL, 60641 PARCEL: 13-21-405-015

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

2/15/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

Christopher Herrera Assistant Secretary

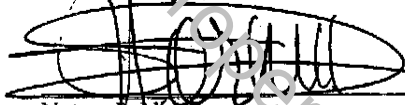
UNOFFICIAL COPY

State of California
County of Ventura

On FEB 10 2012 before me, Norma Rojas, Notary Public, personally appeared Christopher Herrera, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

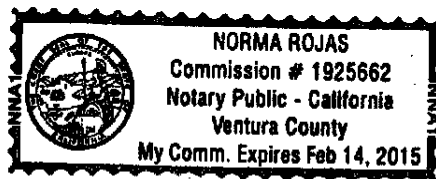
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Norma Rojas
My Commission Expires: FEB 14 2015

(Seal)



Property of Cook County Clerk's Office