Doc#. 1204608101 fee: \$50.00

Doc#. 1204608101 fee: \$50.00

Att: 02/15/2012 06 59 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1974362370

MERS ID#: 100039032400949778 MERS PHONE#: 1-888-679-0277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID M SKUDLAREL AND ALICE B SKUDLAREK FORMERLY KNOWN AS ALICE B WHITE Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC.

Original Instrument No: 1100515028 Original Deeo Cook: Original Deed Page:

Date of Note: <u>12/10/2010</u> Original Recording Date: <u>01/05/2011</u>

Property Address: 808 GUNDERSON AVE OAK PARK, IL 60304

Legal Description: LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL LOT 26 IN BLOCK 5 IN S.T. GUNDERSON AND SONS ADDITION TO PARK, BLING A SUBDIVISION OF THE EAST 1/2 OF LOT 4, IN SUBDIVISION OF SECTION 18, TOWNSHIP 39 NO P.TH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

PIN #: 16-18-230-003-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/14/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed Title: Vice President

Waston . One

Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 02/14/2012 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

muspuo

My Commission Expires: **Lifetime**

Office

CommissionResides in: Ouachita