

Recording Requested By:  
**Bank of America**  
Prepared By: **Youda Crain**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **16816240216516555**  
Tax ID: **02-01-100-015-1338 VOL.**

Property Address:  
**2340 N Old Hicks Rd Unit 2**  
**Palatine, IL 60074-1512**

IL0v2-AM 17127146

2/9/2012

This space for Recorder's use

MIN #: 100024200017138328

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICAN HOME MORTGAGE**  
Borrower(s): **ADRIAN SANCHEZ, AN UNMARRIED MAN, MIGUEL ANGEL CONTRERAS, AN UNMARRIED MAN**

Date of Mortgage: **5/31/2007** Original Loan Amount: **\$197,000.00**

Recorded in Cook County, IL on: **6/20/2007**, book **N/A**, page **N/A** and instrument number **0717111221**

Property Legal Description:  
**UNIT 17-8-2 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25234962 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 02-01-100-015-1338 VOL. 0148 PROPERTY ADDRESS: 2340 OLD HICKS ROAD, UNIT 2, PALATINE, ILLINOIS 60074**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**FEB 13 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Mercedes Judilla Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

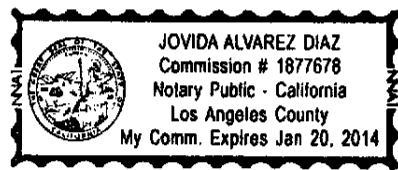
On FEB 13 2012 before me, Jovida Alvarez Diaz, Notary Public, personally appeared Mercedes Judilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

Jovida Alvarez Diaz  
Notary Public: Jovida Alvarez Diaz  
My Commission Expires: Jan 20, 2014

(Seal)



Property of Cook County Clerk's Office