

Recording Requested By:  
**Bank of America**  
Prepared By: **Youda Crain**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **20617857903855061**  
Tax ID: **19-01-410-027-0000**  
Property Address:  
**4414 S Talman Ave**  
**Chicago, IL 60632-1743**

IL062-AM 17132281

2/15/2012

This space for Recorder's use

MIN #: 1001337-0002445760-1 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**  
Borrower(s): **LUIS QUINTANA, AND JUANITA QUINTANA, HUSBAND AND WIFE, EACH TO AN UNDIVIDED 1/2 INTEREST AS TENANTS IN COMMON**

Date of Mortgage: **9/25/2007** Original Loan Amount: **\$162,000.00**


Recorded in Cook County, IL on: **10/18/2007**, book N/A, page N/A and instrument number **0729139080**

Property Legal Description:  
**LOT 127 IN INGRAM'S SUBDIVISION OF 20 ACRES NORTH OF AND ADJOINING SOUTH 41 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY: 4414 SOUTH TALMAN AVENUE CHICAGO, ILLINOIS 60632 PERMANENT INDEX # 19-01-410-027-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

FEB 13 2012

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
Mercedes Judilla Assistant Secretary

# UNOFFICIAL COPY

State of California  
County of Ventura

On FEB 13 2012 before me, Jovida AlvarezDiaz, Notary Public, personally appeared Mercedes Juditha, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

Jovida AlvarezDiaz  
Notary Public: Jovida AlvarezDiaz  
My Commission Expires: 1/20/2014

