Doc#. 1204608446 fee: \$50.00 UNOFFIC Aat : 02/15/2012 0 38 AW Pg: 1 of 2 Click County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1609331634

MERS ID#:

MERS PHONE#: 1-888-679

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby careel and discharge said mortgage.

Original Mortgagor(S): MIGUEL BARRERA AND MIRIAM BARRERA

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1011035125 Original Deed Book: Original Deed Page:

Date of Note: 03/26/2010 Original Recording Date: 04/20/2010

Property Address: 6640 N ASHLAND AVE CHICAGO, IL 60626

Legal Description: See exhibit A attached

PIN #: 11-31-411-015-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to one executed on this date of 02/15/2012.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

Title: Vice President

ON KNO

Office Ken V

State of LA City/County of Ouachita Parish

This instrument was acknowledged before me on 02/15/2012 by Arlethia Reed, Vice President of JPMCRCAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Par knor in Zi CUBL CONTROLLED

Notary Public: Joan Knox

Dee Hood

My Commission Expires: Lifetime

Clopy

Commission

Resides in: Ouachita Parish

1204608446 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No.: 1609331634

## **EXHIBIT "A"**

LOT 7 IN BLOCK 5 IN WILLIAM L. WALLEN'S ADDITION TO ROGERS PARK, BEING A RESUBDIVISION OF LOTS 2 AND 3 (EXCEPT THE WEST 17.00 FEET THEREOF CONVEYED TO CHICAGO AND THE NORTHWESTERN RAILROAD COMPANY) IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF PRIN JN COOK

COOK THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILWAY, 'N COOK COUNTY, ILLINOIS.