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Doc#: 1204612227 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2012 11:34 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association
PLAINTIFF

Vs.

Kenneth Woodman a/k/a Kenneth M. Woodman; Buena
Pointe Condominium Association; 4344-60 North
Broadway Partnership; Parkway Bank and Trust
Company f/k/a Parkway Bank, Trustee u/t/a dated 06-13-
2004 a/k/a Trust No. 13793; General Electric Capital
Corp.; Unknown Owners and Nonrecord Claimants
DEFENDANTS

No. 12 CH

004698

4350 N. Broadway Street Unit #1106
Chicago, IL 60613

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of **FEB 09 2012**, 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Kenneth Woodman a/k/a Kenneth M. Woodman
- (iv) The legal description is:

Pro-Vest LLC

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UNIT NO. 1106 AND PARKING SPACE P-95, IN BUENA POINTE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 4 IN BLOCK 2 IN BUENA PARK, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 26, 2004, AS DOCUMENT NO. 0405732139, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 14-17-403-056-1108

14-17-403-056-1109

14-17-403-056-1209

(14-17-403-022 Underlying)

(v) The common address or location of the property is:

4350 N. Broadway Street Unit #1106
Chicago, IL 60613

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Kenneth Woodman a/k/a Kenneth M. Woodman

Steve Smith a/k/a Stephen J. Smith executed the mortgage, however this individual is deceased and is not named as a defendant in this lawsuit

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for American Mortgage Network, Inc.

c) Date of mortgage: 6/10/2005

d) Date and place of recording:

6/28/2005

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0517911331

SIGNATURE: _____

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-11-11124

MAIL TO: BOX 70

Jason M. Shulman

Attorney at Law

NOTE: This law firm is deemed to be a debt collector.

Pro-Vest LLC

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JPMorgan Chase Bank, National Association
PLAINTIFF

v.

Kenneth Woodman a/k/a Kenneth M.
Woodman; Buena Pointe Condominium
Association; 344-60 North Broadway
Partnership; Parkway Bank and Trust
Company f/k/a Parkway Bank, Trustee u/t/a
dated 06-13-2004 a/k/a Trust No. 13793;
General Electric Capital Corp.; Unknown
Owners and Nonrecord Claimants
DEFENDANT

Case No.

12CH004698

NOTICE OF FILING PURSUANT TO
PREDATORY LENDING
DATABASE ACT

TO: Illinois Department of Financial and
Professional Regulation
Division of Banking

122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 02/08/2012, we have caused the attached Lis Pendens to be
sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: 

Codilis & Associates, P.C.
Attorney for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-11-11124

Jason M. Shulman
ARDC# 6283998

NOTE: This law firm is deemed to be a debt collector.

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand
delivery to the above-entitled address on _____.

By: _____