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Doc#: 1204615024 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/15/2012 10:06 AM Pg: 1 of 5

# TEAS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

### IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS L'ASTERN DIVISION

HSBC BANK USA, N.A., AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2005-HE6, ASSET BACKED PASS-THROUGH CERTIFICATES

CASE NUMBER:1:11-cv-9077

T C/Q,

**PLAINTIFF** 

VS.

WARREN J. DAVIS, CITY OF CHICAGO, A MUNICIPAL CORPORATION, FRANKLIN L. JONES, THORN CREEK BASIN SANITARY DISTRICT, VILLAGE OF HOMEWOOD, WELLS FARGO FINANCIAL ILLINOIS INC., SUCCESSOR IN INTEREST TO NORWEST FINANCIAL, INC.,

DISTRICT JUDGE: Harry D. Leinenweber

MAGISTRATE JUDGE: Maria Valdez

DEFENDANT(S).

### NOTICE OF FORECLOSURE - LIS PENDENS

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP,

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filed the above captioned Mortgage Foreclosure in the UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION on 12/21/2011, and that the matter is now pending.

- 1. The Names of all Plaintiffs in the case and the case number are listed in the caption above.
- 2. The Names of all title holders of record are as follows:

Warren J. Davis

3. The legal description of the real estate sufficient to identify it with reasonable certainty:

Lot 17 in Brandon Farms Subdivision, being a subdivision of that part of the Southeast Quarter of the Northwest Quarter of Section 8, Township 35 North, Range 14, East of the Third Principal Meridian, lying West of the Westerly Right-of-Way Line of Reigel Road (except therefrom the North 33 feet thereof and excepting therefrom the South 311 Feet thereof), in Cook County. Illinois.

4. A common address or description of the location of the real estate:

More Commonly Known As: 190 Holbrook Road Chicago Heights, IL 60411

Parcel ID: 32-08-123-017-0000

- 5. Identification of the Mortgage to be foreclosed:
  - a) Nature of instrument:

Mortgage

b) Date of mortgage:

06/30/2005

c) Name of mortgagor:

Warren J. Davis

d) Name of mortgagee:

Fremont Investment & Loan

e) Date and place of recording:

08/17/2005, Cook Recorder's Office

f) Identification of recording:

Document/Instrument No. 0522905291

Dated: December 21, 2011

Respectfully submitted,

One of Plaintiff's Attorneys

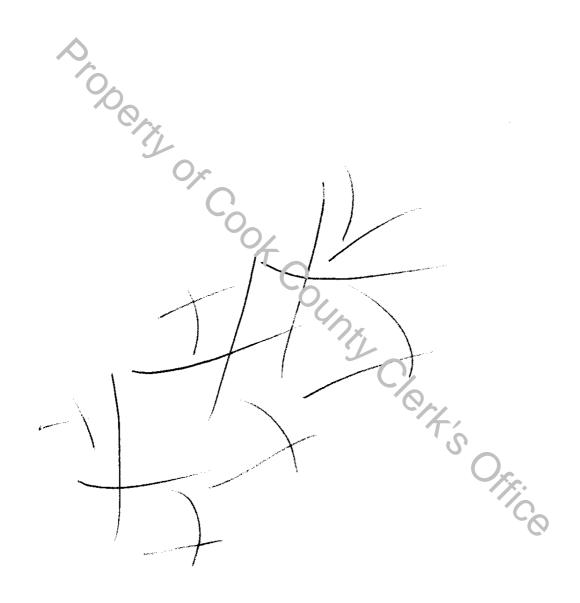
JAMES NICK PAPPAS #6291873

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Burke Costanza & Carberry LLP 9191 Broadway Merrillville, IN 46410 (219) 769-1313

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### TVIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

#### IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS FASTERN DIVISION

HSBC BANK USA, N.A., AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2005-HE6, ASSET BACKED PASS-THROUGH CERTIFICATES

CASE NUMBER:1:11-cv-9077

T-C/O

**PLAINTIFF** 

VS.

DISTRICT JUDGE: Harry D Leinenweber

WARREN J. DAVIS, CITY OF CHICAGO, A MUNICIPAL CORPORATION, FRANKLIN L. JONES, THORN CREEK BASIN SANITARY DISTRICT, VILLAGE OF HOMEWOOD, WELLS FARGO FINANCIAL ILLINOIS INC., SUCCESSOR IN INTEREST TO NORWEST FINANCIAL, INC., MAGISTRATE JUDGE: Maria Valdez

DEFENDANT(S).

#### **CERTIFICATE OF SERVICE**

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the Notice of

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#### Foreclosure - Lis Pendens has been delivered to:

The Illinois Department of Financial and Professional Regulation Division of Banking ATTN: HB 4050 PILOT PROGRAM 122 S. Michigan Avenue 19th Floor Chicago, IL 60603

Chicago Heights, City of Attn: City Clerk 1601 Chicago Road Chicago Heights, IL 60411

Dated: December 21, 2011

of Coof County Clark's Office

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP Attorneys for Plaintiff 9191 Broadway Merrillville, IN 46410 (219) 769-1313