## **UNOFFICIAL COPY**

Recording Requested By: HSBC MORTGAGE SERVICES

When Recorded Return To:

ASSIGNMENTS HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD BRANDON, FL 33510



Doc#: 1204617023 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/15/2012 08:55 AM Pg: 1 of 2



## **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois SELLER'S SERVICING #:0011387(72 "HALE"

MERS #: 100077910004541864 SIS #: 1-P3F 679-6377

Date of Assignment: February 6th, 2012

Assignor: MORTGAGE ELECTRONIC REGISTIK ATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC "It's Successors And Assigns" at 1595 SPRING HILL ROAD, STE 310, VIENNA, VA 22182

Assignee: HSBC MORTGAGE SERVICES INC. at 2929 WALDEN AVE, DEPEW, NY 14043

Executed By: SHENITA T HALE, A SINGLE WOMAN To. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC "ITS SUCCESSORS AND ASSIGNS" Date of Mortgage: 08/15/2005 Recorded: 08/29/2005 in Book/P.ec.//Liber: NA Page/Folio: NA as Instrument No.: 0524105266 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 16-07-414-027-1029

Property Address: 333 SOUTH EAST AVE UNIT 405, OAK PARK, IL 60302

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 405, IN THE 333 SOUTH EAST AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8, ,9 AND 10 IN BALLARD'S SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 50 FEET THEEOF), IN OGDEN AND JONES SUBDIVISION OF THE SCUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NO. 24982682, TOGETHER W 1. ITS UNDIVIDED PERCENTAGE IN INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 16-07-414-027-1029

CKA: 333 SOUTH EAST AVENUE UNIT 405, OAK PARK, IL 60302

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$45,400.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the

\*SXZ\*SXZHSBI\*02/06/2012 08:47:05 AM\* HSBI02HSBIA00000000000000778854\* ILCOOK\* 0011387073 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*AX4HSBI\*

S y N N N N S C Y E

1204617023 Page: 2 of 2

## UNOFFICIAL CO

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

asistant

covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to

the terms contained in said Mortgage.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC "It's Successors And Assigns "

On February 6th, 2012

Secretary

STATE OF New York

**COUNTY OF Erie** 

On February 6th, 2012, before me, DANIEL HERINGTON, a Notary Public in and for Erie in the State of New York, personally appeared ALLAN KEOHANE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed in a same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

DANIEL HERINGTON

Notary Expires: 09/22/2012 #01HE6193739

Qualified in Erie County

(This area for notarial seal)

Prepared By:

Andrew Serrano, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 3351) 813-571-8400