

# UNOFFICIAL COPY



**PREPARED BY:**

Caterina Fricano  
Gold Coast Bank  
1201 N. Clark Street, Suite 204  
Chicago, IL 60610

Doc#: 1204619068 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/15/2012 01:32 PM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

Margaret M. Sullivan  
2016 West Addison Street  
Chicago, IL 60618

Loan Number: 50130

Space above this line if for Recorder's use only

## SATISFACTION AND RELEASE OF MORTGAGE

Gold Coast Bank, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Margaret M. Sullivan** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 2<sup>nd</sup> day of April, 2009, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0909640188, to the premises therein describes as follows, to-wit:

LOT 3 IN ADAM KUCH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 1 (EXCEPT THE EAST 173 FEET THEREOF) IN WITH LOT 21 (EXCEPT THE EAST 25 FEET THEREOF) IN THE SUBDIVISION OF THE EAST 173 FEET OF SAID BLOCK 1 IN SELLER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 14-19-131-039-0000  
Property Address: 2016 West Addison Street, Chicago, IL 60618

181

Situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its mane to be signed to these presents by its Executive Vice President, and attested by its Vice President this 25<sup>th</sup> day of January, 2012.

ATTEST:

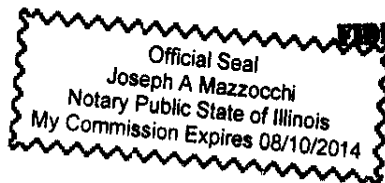
Executive Vice President

Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared **John Morgan** and **Dennis Joven**, personally known to me to be officers of Gold Coast Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Seal this 25<sup>th</sup> day of January, 2012.

Signature



FIDELITY NATIONAL TITLE