

UNOFFICIAL COPY 08151912

Loan #: WH5744

Prepared By: CHRIS

USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

8508/0260 03 001 Page 1 of 1

1998-12-18 13:01:35

Cook County Recorder 23.00



Doc#: 1204619103 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/15/2012 03:28 PM Pg: 1 of 3

And When Recorded Mail To:

USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

This document is being re-recorded to correct the legal description.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by
CAROLYN R. CHAMBERS, A SINGLE INDIVIDUAL
and dated **DECEMBER 10TH, 1998** to **MORTGAGE FUNDING GROUP**
a corporation organized under the laws of **UNITED STATES** and whose principal place of business is
1322 WEST WOLFRAM STREET CHICAGO IL 60657-4115

08151910

and recorded as Document No. , by the **COOK** Recorder of Deeds, State of Illinois described hereinafter as follows:

~~THE NORTH 37.50 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) OF LOT 83 IN
MALIBU UNIT NUMBER 1, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 THE SOUTH EAST 1/4 OF
SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED MAY 25, 1979 AS DOCUMENT 24976095, IN COOK COUNTY ILLINOIS.~~

PERMANENT INDEX NUMBER #03-09-408-048-0000

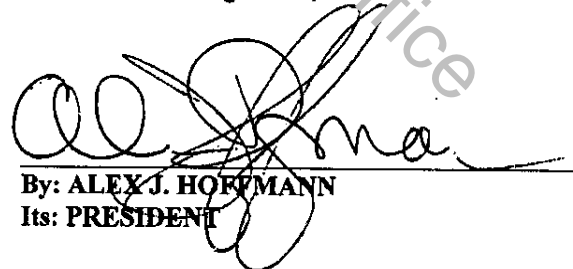
Commonly known as: 533 COMMANCHE TRAIL WHEELING IL 60090, COOK COUNTY

the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

USB HOME LENDING, A Division of
Universal Savings Bank, F.A.

On 12/10/98 before me, the undersigned a Notary
Public in and for said County and State, personally
appeared **ALEX J. HOFFMANN**
Known to me to be the **PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.


By: **ALEX J. HOFFMANN**
Its: **PRESIDENT**

Notary Public MILWAUKEE COUNTY


TERESA P. BOHL

My Commission Expires: 11/19/2000

BOX 333-CT

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Property of Cook County Clerk's Office

W

I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY
OF DOCUMENT #

08151912

FEB-3 12

RECORDER OF DEEDS, COOK COUNTY

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Legal Description

Lot 83 (except the North 37.5 feet as measured at a right angle to the North line of said lot) in Malibu Unit #1, a Resubdivision of part of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 9, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

Common Address: 533 Commanche Trail, Wheeling, Illinois 60090
Permanent Index No. 03-09-408-048-0000

Property of Cook County Clerk's Office